

UNOFFICIAL COPY 99515714

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

KATHY PALCIC  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

9304491  
GEORGE JASSER

1001/0095 14 001 Page 1 of 2  
1999-05-28 14:41:43  
Cook County Recorder 23.50



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
GEORGE JASSER EDITH JASSER, HIS WIFE

FIRST STATE BANK & TRUST  
to COMPANY OF PARK RIDGE

dated October 23rd 1973, calling for the original principal sum of \_\_\_\_\_

\_\_\_\_\_ dollars

( \$ 32,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 22 535 109, and thereafter assigned to \_\_\_\_\_

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 10223020400000 / N/A  
N/A

8311 N KENTON, SKOKIE, IL 60076  
THE SOUTH 31 FEET OF LOT 15 AND LOT (EXCEPT THE SOUTH 24 FEET THEREOF) IN  
BLOCK 4 IN GEORGE F NIXON & COMPANY'S KOSTNER AVE. ADDITION TO NILES  
CENTER, A SUBDIVISION OF 20 ACRES OF AND ADJOINING THE 10 ACRES OF THE NE  
1/4 OF THE SW 1/4 OF SECTION 22, TWP 41 NORTH, RANGE 1 EAST OF THE 3RD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 17th day of May, 1999.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS  
SUCCESSOR IN INTEREST TO  
FIRST STATE BANK AND TRUST CO PARK RIDGE

By   
ERIC J. MAERKLE  
Its SUPERVISOR/AUTHORIZED SIGNER

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

5  
2  
4  
3  
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9804491

GEORGE JASSER

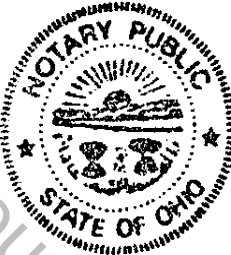
State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of May 1999, personally appeared ERIC J. MAERKLE and \_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNER and \_\_\_\_\_ respectively, of \_\_\_\_\_

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

Notary Public  
KATHY PALCIC



KATHY PALCIC  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION  
EXPIRES  
AUGUST 4, 2001

Property of Cook County Clerk's Office