THIS INSTRUMENT PRE 1999-05-28 14:43:27 AND AFTER RECORDING MAIL TO: Cook County Recorder KATHY PALCIC NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-02 9304735 YERVANT S BABOKIAN FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by FIRST STATE BAN() TRUST COMPANY OF PARK RIDGE AS TRUSTEE UNDER A TRUST ** to BANK OF BUFFALO GROVE 24th · dated June 1993, calling for the original principal sum of ____ dollars 25,000.00), and recorded in Mortgage Record ______,page _ \$)٠ # 93501970 ____, and thereafter assigned to Instrument on in Book of the records in the office of the Recorder of COOK County, ILLINOIS ____, more particularly described as follows, to wit: 7th Clark's Offic Tax Parcel No. 03-16-202-011-1102 1085 CREEKSIDE COURT, WHEELING, IL 60090 SEE ATTACHED COPY OF LEGAL DESCRIPTION is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sealby its proper officers, they being thereto duly authorized, this 13th day of May , 1999 .

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS

SUCCESSOR IN INTEREST TO BANK OF BUFFALO GROVE

ERIC MAERKLE

Its SUPERVISOR/AUTHORIZED SIGNER

Corporate Seal

Its

3.0

UNOFFICIAL COPY

9304735
YERVANT S BABOKIAN

State of OHIO) County of MONTGOMERY)		
Before me, the undersigned, a Notary Public in an 1999, personally appeared ERIC J. MAERKLE		and
and	, SUPERVISOR/AUTHORIZED SIGNER respective	alv of
NATIONAL CITY BANK OF MICHIGAN/ILLINOIS		
who as such office is for and on its behalf acknow Witness my hand and Notarial Seal My commission expires:	Notary Bublic KART VEAR NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES AUGUST 4, 2001	
	en e	

UNOFFICIAL CORY

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

UNIT NUMBER 14-2-A-R, AS DELINEATED ON SURVEY OF PART OF LOT 1 IN THE LAKE OF THE WINDS SUBDIVISION, RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THAT EAST 20 FEET THEREOF USIC FOR ROADWAY) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY IA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 45068, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23,978,498 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATIONS AND SURVEY), IN COCK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN SAID DECLARATION OF EASEMENT MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 45068, DATED JUNE 24, 1974 AND RECORDED JUNE 25, 1974 AS DOCUMENT NUMBER 22,762,747, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 45068 RECORDED AUGUST 16, 1978 AS DOCUMENT 24,586,332 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

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