## **UNOFFICIAL COPY**

99515868

Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

Antonio Meneses 2505 N. ERIE STREET River Grove, IL 60171



DEPT-01 RECORDING \$23.50
T+0011 TRAN 3036 05/28/99 12:23:00
+1353 + TB #-99-515868
COUK COUNTY RECORDER



## SATISFACTION

Paid Accounts Department #:11498060 "I./F./F.SES" Lender ID:240/1498060 Cook, Illinois

KNOW ALL MEN BY THESE PRESEN'S that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. BY: ADVANTA MORTGAGE CORP. U.A. ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received fill payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTONIO D. MENESE: AND ELIZABETH VILLANUEVA, HUSBAND AND WIFE

Original Mortgagee: WESTERN FINANCIAL BANK

Dated: 07/31/1998 and Recorded 08/06/1998 as Instrument No. 98689873 in the County of COOK State of ILLINOIS

Legal:

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 16 IN BLOCK 3 IN VOLK BROS. CHICAGO HOME GARDENS, BEING A SUBDIVISON OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECITON 25 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

PROPERTY APN NUMBER (PARCEL NUMBER): 12-26-417-026

WHICH HAS THE ADDRESS OF 2505 N. ERIE STREET, RIVER GPOVE, ILLINOIS 60171

Assessor's/Tax ID No.: 12-26-417-026

Property Address: 2505 N. Erie Street, River Grove, IL, 60171

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company of California, N.A. By:
Advanta Mortgage Corp. USA, attorney-in-fact
Rec 11/12/97, #97846696

On \_\_May 19, 1999

TELMA RUIZ ASST. SECRETAR

VINDER STANFORM

RGH-19990518-0030 ILCOOK COOK IL BAT: 6465 KXILSOM1

5.1 P.2 N-1

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Page 2 Satisfaction

STATE OF California COUNTY OF San Diego

On May 19, 1999, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Alana Stein

Notary Expires: 08/25/2001 #1153148

(This area for notarial seal)

ALANA STEIN

Commission # 1153148 Notary Public - California San Diego County My Comm. Expires Aug 25, 2001

Document Prepared By: Alana Stein 10/10 Rancho Bernardo Rd, San Diego, CA 92127 RGH-19990518-0030 ILCOOK COOK IL BAT: 6465/11498060 KXILDOW t County Clarks Office