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1999-05-28 12:40:52
Cook County Recorder 23.50



99516455



Prepared by & return to
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99110002

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

all the
rights, title and interest of the undersigned in and to a certain Note dated 02/19/99, executed
by JAMES D. KENSIK and JEANNE M. KENSIK, HUSBAND AND WIFE

P.N.T.N.

in face amount of \$ 200,000.00 secured by a Mortgage dated 02/19/99 and
recorded in COOK County as Document No. _____
securing the following real estate to-wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 1834 WEST SCHOOL STREET, CHICAGO, IL 60657

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
VICE PRESIDENT this 26th day of February
1999. CASBANC MORTGAGE, INC.

BY: *[Signature]*
VIDA ZINKUS
VICE PRESIDENT

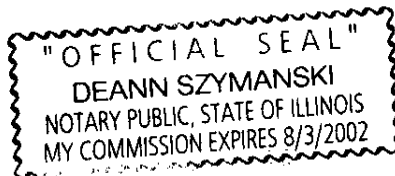
STATE OF ILLINOIS)

COUNTY OF)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
VICE PRESIDENT, personally known to me to be the VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be
the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledge that as such VIDA ZINKUS signed and delivered
the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of Feb, 1999
Commission expires:

[Signature]
Notary Public



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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: JAMES D. KENSIK
Property Address: 1834 WEST SCHOOL STREET
CHICAGO, IL 60657

Loan Number: 99110002
PIF Date:

Property Description:

LOT 21 IN BLOCK 2 IN GROSS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 39 AND 50 IN THE SUBDIVISION BY OGDEN AND OTHERS OF PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



-4034 (9701)

MW 01/97

VMP MORTGAGE FORMS - (800)521-7291

1/97

Property of Cook County Clerk's Office