

UNOFFICIAL COPY 99516610

9998/0091 27 001 Page 1 of 3  
1999-05-28 09:30:37  
Cook County Recorder 25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003015168179

ABOVE SPACE FOR RECORDER'S USE ONLY

3/000

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL T. ALM, SINGLE NEVER MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 28, 1995, and recorded on August 2, 1995, in File 95-505694 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*\*SEE ATTACHED LEGAL \*\*TAX ID# 17 22 103 052 1064 17 22 103 052 1186

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1322-1 S WABASH, CHICAGO, IL, 60605

Witness my hand and seal April 22, 1999.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation

By:   
Judith Poindexter  
Vice President

BOX 333-CTI

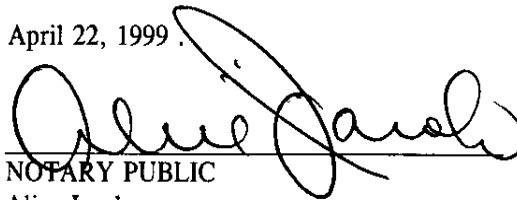
78013605  
1000  
N/A

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

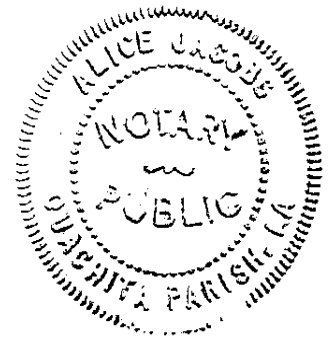
Given under my hand and official seal April 22, 1999 .



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

Prepared by: Tanya E. Mize  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003015168179  
County of: Cook  
Investor No: 566  
Investor Category:  
Investor Loan No: 24



IL00  
Revised 6/98

Property of Cook County Clerk's Office

**99516610**

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007801365 F2

STREET ADDRESS: 1322 SOUTH WABASH STREET

UNIT 507

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-103-052-1064

### LEGAL DESCRIPTION:

UNIT NUMBERS 507 AND PARKING SPACE S-19 IN THE FILMWORKS LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 19 1/2 FEET OF LOT 19 (EXCEPT THE WEST 25 FEET THEREOF) AND THE NORTH 5 1/2 FEET OF LOT 20 (EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95380568 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**99516610**