

UNOFFICIAL COPY

99516623

9998/0104 27 001 Page 1 of 3
1999-05-28 09:43:49
Cook County Recorder



99516623

**PARTIAL RELEASE
OF MORTGAGE**

Above space for Recorder's use only

3

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS,
an Illinois banking corporation, ("**First Bank**") of the County of Cook and State of Illinois for and in
consideration of the partial payment of the indebtedness secured by the ASSIGNMENT OF RENTS
MORTGAGE hereinafter
mentioned, and of the sum of one dollar and other good and valuable consideration, the receipt whereof
is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:
FIRST BANK & TRUST COMPANY OF ILLINOIS, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST
AGREEMENT DATED: NOVEMBER 16, 1998, AND KNOWN AS TRUST NO. 10-2220. PROPERTY ADDRESS:
3118 NORTH LINCOLN AVE., UNIT 3B, CHICAGO, ILLINOIS 60657

Handwritten notes on the left margin: "COOK COUNTY CLERK'S OFFICE", "1999-05-28", "09:43:49", "99516623", "3118 NORTH LINCOLN AVE., UNIT 3B, CHICAGO, ILLINOIS 60657", "ASSIGNMENT OF RENTS", "MORTGAGE", "COOK", "ILLINOIS", "27th", "APRIL", "1999", "George Psaras", "Carl R. Rath", "SEAL", "SEAL", "BOX 333-CTI".

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever
THEY may have acquired in, through or by a certain ASSIGNMENT OF RENTS
MORTGAGE, bearing
date the 20th day of FEBRUARY, 1998, and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98208727
, to that portion of the original premises subject to said instrument described as follows,
situated in the County of COOK, in State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 14-29-104-027-0000. 14-29-104-028-0000

Address(es) of premises: 3118 NORTH LINCOLN AVE., UNIT 3B, CHICAGO, ILLINOIS 60657

Witness OUR hand _____ and seal _____, this 27th day of APRIL 19 99.

George Psaras (SEAL)
(GEORGE PSARAS, VICE-PRESIDENT)

Carl R. Rath (SEAL)
(CARL R. RATH, LOAN CONTROL OFFICER)

BOX 333-CTI

RELEASE DEED
BY CORPORATION

Page 2 of 4

99516522
99516522

TO

ADDRESS OF PROPERTY:
3118 NORTH LINCOLN AVE., UNIT 3B
CHICAGO, ILLINOIS 60657

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, CHRISTINE M. KORITKO a notary public in and for the said County, in the State aforesaid,
DO HEREBY CERTIFY that GEORGE PSARIS personally known to me to be the
VICE President of FIRST BANK & TRUST COMPANY, a N ILLINOIS
corporation, and CARL R. RATH, personally known to me to be the
LOAN CONTROL OFFICER of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such VICE President and LOAN CONTROL OFFICER they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27 day of April 19 99

Christine M Koritko
Notary Public



Prepared By TRACY LANE

Commission expires: 12/16/00

MAIL TO:

Loan operations at:

FIRST BANK & TRUST CO. OF ILLINOIS
300 E. NORTHWEST HIGHWAY
PALATINE, IL 60067

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 3B, LOCATED ON THE REAL PROPERTY DESCRIBED AS FOLLOWS:

LOTS 20 AND 21 IN THE SUBDIVISION OF BLOCK 16 IN WILLIAM LILL AND HEIRS OF MICHEAL DIVERSEY'S DIVISION OF THE SOUTHWEST ½ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3118 NORTH LINCOLN AVENUE, UNIT 3B
CHICAGO, ILLINOIS 60657

P.I.N.: 14-29-104-027-0000/ 14-29-104-028-0000

Property of Cook County Clerk's Office