

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

99516653

9998/0134 27 001 Page 1 of 1  
1999-05-28 10:49:35  
Cook County Recorder 23.00



Loan No. 311375 #97

Commonly known as:

2932 NORTH WHIPPLE STREET  
CHICAGO, IL 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/24/99 executed by

ARMANDO CHAVEZ

MARIA CHAVEZ, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. , page(s) , as Document No. \*

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 6 IN BLOCK 2 IN STORY AND ALLEN'S ADDITION TO CHICAGO, BEING  
A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID #13-25-121-028-0000

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\* " IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT  
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/24/99

*Ruth H. Furlong*  
RUTH H. FURLONG, VICE PRESIDENT

*Samantha Grudzien*  
SAMANTHA GRUDZIEN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

On 05/24/99 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

99516653

*Deborah Anderson*

DEBORAH ANDERSON  
Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 2002

(Official Seal)



BOX 333-CT1

781 4570 LANDESS CD F1 3073