This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code. For Filing Officer ne Nymber, and Filing Office) Debtor(s) (Last Name First) and address(es) merican National Bank and Tru **995**16898 American National Bank and Trust Company of Chicago, as Agent Company of Chicago, as Trustee 120 South LaSalle Street under Trust Number 6660 1005/0079 98 001 Page 1 of Chicago, Illinois 60603 120 South LaSalle Street 1999-05-28 12:16:24 Chicago, Illinois 60603 25.50 Cook County Recorder 1. This financing statement covers the following types (or items) of property: All of Debtor's now owned and hereafter acquired machinery, equipment and ASSIGNEE OF other goods which constitute fixtures located on the real estate described on Exhibit A attached hereto and by this reference made a part hereof, and all accessions to, substitutions for and replacements, products and proceeds of all of the foregoing. THIS STATEMENT IS TO BE FILED (FOR RECORD) IN THE REAL ESTATE RECORDS OF COOK COUNTY, ILLINOIS. This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustric III. expressly understood and agreed that all the war anties, indomnitins, representations, coverants, unpertakings and agreements have made to this part of the Trustra made in the by it solely in its especially entire and not percencily. He percent if the percent representative procedures are made and not percencily. He percent if the percent representative procedures are represented or enforceable against the Trustra on account of any warranty, indomnity, respectabilities are the structure of the percent representative and the percentage of the percenta representation, ruliform it, undertaking or egreement of the Trustee in the instrument. Filed with the Cook County Recorder, Illinois 2. Products of Collateral are also covered. AMERICAN NATIONAL/BANK AND TRUST COMPANY EE UNDER TRUST #6660 Additional sheets presented. Filed with Office of Secretary of State of Illinois. Debtor is a transmitting utility as defined in UCC 9-105 (Secured Party)* Signature of Secured Party in Cases Covered By UCC \$9-402(2) This form of financing statement is approved by the Secretary of State. FILING OFFICER-ALPHABETICAL County Clarks Office STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1 - RF / 1 - 75

UNOFFICIAL COPY 16898 Page 2 of

EXHIBIT A

LEGAL DESCRIPTION OF THE LAND

PARCEL 1:

THE NORTH 79.26 FEET OF THE SOUTH 279.26 FEET OF LOT 1 IN NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 200 FEET OF LOT 1 IN NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Common Address:

2615 North Paulina

Chicago, IL (0657

P.I.N.:

14-30-404-065-0000

Clart's Office 14-30-404-071-0000

AXYOM LEGAL INFORMATION SERVICES, INC.

MYERS BUILDING, SUITE 805

WEST OLD STATE CAPITOL PLAZA

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STATE CAP.
LINOIS 6276.

