

UNOFFICIAL COPY 99516957

1003/0038 66 001 Page 1 of 2
1999-05-28 09:55:28
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
COUNTRYWIDE HOME LOANS, INC.
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

SPACE ABOVE FOR RECORDERS USE

LOAN #: 6493789
ESCROW/CLOSING #: AC187087
CASE #: IL1319905845703

This form was prepared by: A. GONZALEZ
COUNTRYWIDE HOME LOANS, INC.
8830-B SOUTH CICERO AVENUE, OAK LAWN, IL 60453-
tel. no.: (708)229-9330

, address: *Lu*

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the

MORTGAGE CLEARING CORPORATION
a corporation organized and existing under the laws of OKLAHOMA (herein "Assignee"), whose address is 5612 SOUTH LEWIS, TULSA, OKLAHOMA, 74145

a certain Mortgage dated May 21, 1999, made and executed by JULIA A POLK, A SINGLE WOMAN

1st AMERICAN TITLE order # AC187087ul
3 of 4

to and in favor of COUNTRYWIDE HOME LOANS, INC.

Illinois Assignment of Mortgage
VMP -995(IL) (9608).02 CHL (05/97)

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12/95

VMP MORTGAGE FORMS - (800)521-7291 Initials: _____



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CASE #: IL1319905845703

LOAN #: 6493789

upon the following described property situated in COOK County, State of Illinois:
LOT 3 IN BLOCK 13 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 19-13-424-018

COMMONLY KNOWN AS: 6206 S. FAIRFIELD CHICAGO, IL 60629

Parcel ID#:

such Mortgage having been given to secure payment of EIGHTY FOUR THOUSAND FOUR HUNDRED FIFTY FOUR and 00/100 (\$ 84,454.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignor, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 21, 1999

Witness

LYNN SEEHOFFER

COUNTRYWIDE HOME LOANS, INC.

(Assignor)

By:

JENNIFER L. SMITH (Signature)

Witness

Attest

Seal:

State of ILLINOIS

County of COOK



On 05/21/1999 before me,

personally appeared

JENNIFER L. SMITH AND LYNN SEEHOFFER

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.