

UNOFFICIAL COPY 99516965

1003/0046 66 001 Page 1 of 3
1999-05-28 10:34:35
Cook County Recorder 25.50



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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

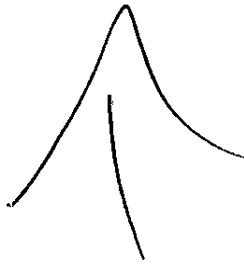
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4305 WEST IRVING PARK ROAD, CHICAGO, ILLINOIS 60641
does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated MAY 20, 1999, made and executed by
PAMELA C. BLAKE

99516964

to and in favor of CITYWIDE
property situated in
of Illinois:
SEE EXHIBIT A ATTACHED



upon the following described
County, State

3A. DESCRIPTION.

order # 41185734/m

303

Parcel ID#: 14-06-211-015-
Property Address: 1633 WEST
such Mortgage having been give

AND AND 00/100
(\$ 58,000.00)

which Mortgage is of record in _____ at page _____ (or as No. _____
) of the _____ Records of _____ COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608)

Initials: _____



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MAY 20, 1999

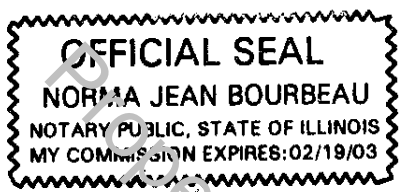
Witness

Witness

Norma Jean Bourbeau

Attest

Seal:



CITYWIDE MORTGAGE OF AMERICA **99516965**

By: *Michelle Mautone*

(Assignor)
(Signature)

**MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT**

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

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99516965

UNIT 501, IN THE 1633 WEST THOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARCEL OF REAL ESTATE LOCATED IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24693568; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office