

RETURN TO: BOX 44
CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION
1350 EAST SIBLEY BOULEVARD
DOLTON, ILLINOIS 60419

UNOFFICIAL COPY

99516013

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1999-05-28 11:40:29
Cook County Recorder 23.00



99516013

Full Satisfaction And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 04-10059242
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

STEVE KAFFKA AND BARBARA KAFFKA AS TRUSTEES UNDER THE KAFFKA LIVING TRUST DATED OCTOBER 12, 1994 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22ND day of AUGUST, A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

-- of records, on page --, as document No. 97679872, and a certain Assignment

of Rents dated the -- day of --, 19--, and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

LOT 29 IN BLOCK 18 IN IVANHOE BEING BRANIGAR BROTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14319 EGGLESTON AVENUE RIVERDALE, ILLINOIS 60807
PARCEL ID# 29-04-311-010-0000

situated in the VILLAGE of RIVERDALE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

30TH day of APRIL

A.D., 19 99

ATTEST:

99516013

Susan M. Linkus
.....
SUSAN M. LINKUS Secretary

By *Carole J. Lewis*
.....
CAROLE J. LEWIS President

STATE OF ILLINOIS
COUNTY OF COOK

ss. }

I, PATRICIA A. KRENCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and SUSAN M. LINKUS Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of APRIL, A.D. 1999

THIS INSTRUMENT WAS PREPARED BY: *Patricia A. Krencel*
.....
Notary Public

CALUMET FEDERAL SAVINGS AND LOAN
1350 E. SIBLEY BOULEVARD
DOLTON, IL 60419

