

BOX \_\_\_\_\_

Release of Mortgage  
By Corporation

**UNOFFICIAL COPY**

TO  
99516305

LOAN NO. 02-10377002

MR. AND MRS. ROM CHARMIN  
10027 GOLDFVIEW DR.  
HAZEN CREST, IL 60429



Mailed to  
Jack Bainbridge  
1835 Dixie Highway  
Flossmoor, IL 60422

99516305

9994/0186 10 001 Page 1 of 2  
1999-05-28 11:27:34  
Cook County Recorder 23.50



99516305

Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# Know all Men by these Presents, that the

DUPLICATE  
RELEASE

**SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK  
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROM SHARMA AND FLAINE D. F. SHARMA, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5TH day of JUNE, A. D. 19 79, and recorded in the Recorder's office of COOK County, in the state of Illinois, in volume 2868-1 of Records, on page 129, as Document No. 3100966, and a certain Assignment of Rents bearing date the 5TH day of JUNE, A. D. 19 79, and recorded in the Recorder's office of COOK County, in the State of Illinois, in volume 2868-1 of Records, on page 129, as Document No. 3100966, to the premises therein described, situated in the County of COOK and State of Illinois, as follows to wit:

PARCEL 1: LOT 34 AND THE SOUTH 75 FEET OF LOT 33 IN VILLAGE WEST CLUSTER 5, A SUBDIVISION OF A PART OF A PARCEL OF LAND BEING A PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND EAST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2665716 ON DECEMBER 15, 1972, IN COOK COUNTY, ILLINOIS AND ACCORDING TO THE CERTIFICATE OF CORRECTION REGISTERED MAY 21, 1975 AS DOCUMENT NUMBER LR 2809763, ALL IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 130, 133, AND 136 AS SET FORTH ON THE PLAT OF VILLAGE WEST CLUSTER 5, FILED DECEMBER 15, 1972 AS DOCUMENT NUMBER LR 2665716 AND AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS MADE BY GARDEN COURT TOWNHOUSE ASSOCIATION FILED APRIL 25, 1973 AS DOCUMENT NO LR 2687524 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1972, KNOWN AS TRUST NUMBER 43514 TO NATHAN MANN AND BEVERLY MANN, HIS WIFE SINCE MAY 9, 1977 AND FILED JULY 15, 1977 AS DOCUMENT NO. LR 2951849 FOR EGRESS AND INGRESS, ALL IN COOK COUNTY, ILLINOIS.  
PROPERTY: 18627 GOLFVIEW DR. HAZELCREST, IL 60424 PIN: 31-02-204-168-0000

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President and attested by its ASSISTANT Secretary, this 30th day of SEPTEMBER A. D. 19 93.

**Suburban Federal Savings, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association**

By: [Signature] ASST. VICE President  
Attest: [Signature] ASSISTANT Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LAURA ESPINOZA personally known to me to be the ASST. VICE President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the ASSISTANT Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

ASST. VICE President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as ASST. VICE President and ASSISTANT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30th day of SEPTEMBER, A. D. 19 93



[Signature]  
NOTARY PUBLIC