

Stack No. 11062

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W.B.A. 231 (7/17/96)

Wisconsin Bankers Association 1996

99517543

1007/0024 03 001 Page 1 of 2
1999-05-28 09:16:17
Cook County Recorder 23.00

DOCUMENT NO.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE — BY LENDER



The undersigned Lender hereby releases from the lien and the operation of a mortgage executed by PARKWAY BANK & TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED 7/8/94 KNOWN AS TRUST NO. 10871

to Lender and recorded in the office of the Register of Deeds COOK County, IL Doc. as No. 98978887
(Reel) (Records) (image)
in (Vol.) of (Mortg's), on (page)

only the following portion of the mortgaged real estate in said county, State of ~~Wisconsin~~ ILLINOIS:

99031582 7810842 6/19/99

PROPERTY LOCATED AT:
710-730 CREEKSIDE DRIVE - UNIT #502B
MT. PROSPECT, IL 60056

Above Space for Recorder's Use Only

Name and Return Address
ASSOCIATED BANC-CORP SERVICES
P O BOX 19097
GREEN BAY WI 54307-19097
ML 6202659-9001

2m

If checked here, real estate description continues or appears on attached sheet.

SEE LEGAL DESCRIPTION
Parcel Identifier No.

Lender retains its lien and mortgage on the balance of the real estate not released.

STATE OF WISCONSIN

Dated MAY 19, 1999

County of BROWN

ASSOCIATED BANK CHICAGO
NAME OF LENDER

This instrument was acknowledged before me

By Linda D. Smolinski

on MAY 19, 1999

Title SPECIAL SERVICES/PROCESSING MANAGER

by LINDA D. SMOLINSKI & JOHN E. MOORE

* LINDA D. SMOLINSKI

as SPECIAL SERVICES/PROCESSING MANAGER
SPECIAL SERVICES MANAGER
(Type of authority, e.g., officer, trustee, etc. if any)

Attest John E. Moore

of ASSOCIATED BANK CHICAGO
(Name of party on behalf of whom instrument was executed)

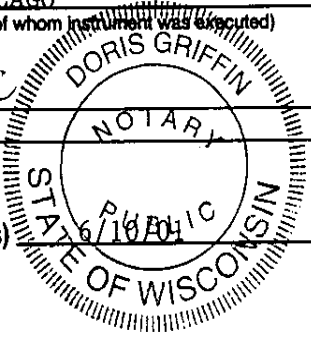
Title SPECIAL SERVICES MANAGER

* DORIS GRIFFIN

* JOHN E. MOORE

Notary Public, Wisconsin
My Commission (Expires) (Is) 6/18/01

This instrument was drafted by:
DORIS GRIFFIN
(TYPE OR PRINT)



*Type or print name signed above.

BOX 333-CTI

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PARCEL 1:

UNIT NUMBERS 208A, 109B, 110B, 310B, 502B, 101C, 202C, 206C, 402C, 407C
AND 507C

IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST
1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
COOK COUNTY ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION
RECORDED AS DOCUMENT 96261584, ~~AS AMENDED FROM TIME TO TIME AND BY DEED~~
~~RECORDED AS DOCUMENT -~~

PARCEL ID #03-27-100-083-0000; 03-27-100-086-0000; 03-27-100-087-0000;
03-28-202-008-0000; 03-28-202-009-0000; 03-28-202-007-0000;
03-27-100-088-1018; 03-27-100-088-1060; 03-27-100-088-1080;
03-27-100-088-1092, 03-27-100-088-1059

Pin# 03-27-100-088-1092