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Prepared By

UNOFFICIAL COPY

NAUSHEEN BARISTER  
6317 SOUTH FAIRVIEW, SUITE 4  
WESTMONT, ILLINOIS 60559

99517565

1007/0046 03 001 Page 1 of 2  
1999-05-28 09:21:04  
Cook County Recorder 23.00



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
6317 SOUTH FAIRVIEW, SUITE 4  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-42-01007

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 1999  
executed by COLE TAYLOR BANK AS TRUSTEE UNDER TRUST  
AGREEMENT DATED JUNE 21, 1991 AND KNOWN AS TRUST NUMBER 91-1036  
to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6317 SOUTH FAIRVIEW, SUITE 4  
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document  
described

hereinafter as follows:

Commonly known as 532 W. 27TH STREET, CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Dupage

1ST ADVANTAGE MORTGAGE, L.L.C.

On May 24, 1999 before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Corinne Shanahan

known to me to be the  
and ~~known to me to be~~ Operations Manager

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

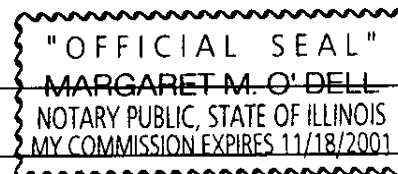
Notary Public Margaret M. O'Dell

My Commission Expires 11/18/01 Dupage County,

By: Corinne Shanahan  
Its: Operations Manager

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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99517565

Rev. 05/05/97 DPS 049

17-28-304-032-0000

Property of Cook County Clerk's Office

LOT 18 IN BLOCK 3 IN D. DAVIS SUBDIVISION IN THE NORTHEAST 1/4 OF  
THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION