



ASSIGNMENT OF NOTE AND MORTGAGE

*2/BWR*

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to  
CITY MORTGAGE CORP. OF AMERICA that certain  
mortgage executed by ERNESTINE JONES as  
A WIDOW as  
Mortgagor, to City Mortgage, Inc., as Mortgagee, dated April 9th, 1999 conveying the following described  
real estate, to wit:

LOT 3 (EXCEPT THE NORTH 33 FEET) AND THE NORTH 16 FEET OF LOT 4 IN BLOCK 7 IN E. L.  
BRAINERD'S RESUBDIVISION OF BLOCKS 1 TO 8 AND 11 IN W. O. COLE'S NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHEAST 10 ACRES THEREOF), IN COOK  
COUNTY, ILLINOIS.

99517734

1st AMERICAN Title order #

*AC 184685*

PARCEL #: 25-05-114-021 VOL.: 449

and recorded in the Recorder's Office of COOK  
as Document No. *99370774*

County, State of IL  
together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to  
be signed by its Vice-President and attested by its Assistant Secretary, this 9th day of April

1999



ATTEST:

City Mortgage, Inc.

*Wendy K. Costino*  
WENDY K. COSTINO, VICE PRESIDENT

*Eric Thompson*

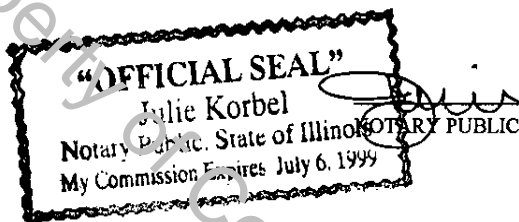
ERIC THOMPSON, ASSISTANT SECRETARY

# UNOFFICIAL COPY 99517735

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 9th day of April, 1999



My Commission Expires:

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

