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1999-05-28 11:02:57

Cook County Recorder

27.50

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

This Agreement this 8th day of January 1998, between Bankers Trust Company as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 Under the Pooling and servicing Agreement dated as of December 1, 1996 by Advanta Mortgage Corporation, as Attorney in Fact, a corporation created and existing under the laws of the State of Delaware and driv authorized to transact business in the State of Illinois, party of the first part and Mispel and Rosalinda Morales part, of the second Part, Witnesseth, that the party of the second pat, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estars, situated in the County of Cook and state of Illinois known and described as follows, to wit:



PNTN.

LOT 70 IN OSWALD AND JAEGER'S SUBDIVISION OF BLOCK 5 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and ren ainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatspever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO:

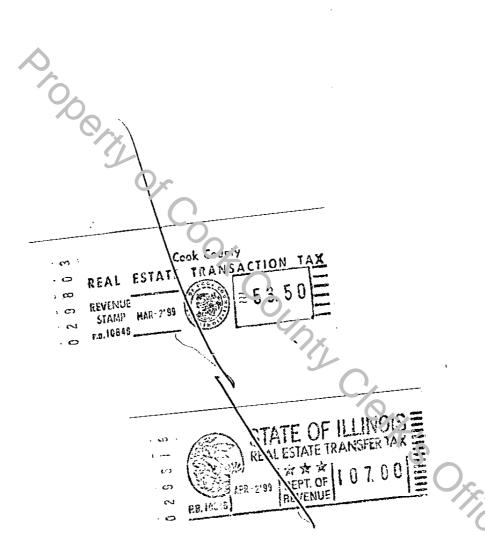
Permanent Real Estate Index Number: 13-36-423-043-0000

Address of Real Estate:

1712 N. Artesian, Chicago, Illinois 60647

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written. Bankers Trust Company as Trustee of Amresco Residential Securities Corporation Mortgage Loan Trust 1996-5 Under the Pooling and Servicing Agreement dated as of December 1, 1996. By Advanta Mortgage Corporation, as Attorney in Fact.

	<u> </u>
	By Manuella la
Dated this 12 day of IANUARY 1995	NANCY SCHAEVER VICE-POWGED
1995) TODA KESIDENT
	Attest dall Saldillin
<i></i>	LARRY BALDWIN, ASSISTANT
044 00	SECRETARY
State of Calue mi)	· ·
County of CAN DITCO	
County of SAN DILGC	
I, the undersigned a Next.	,
I, the undersigned, a Notary Public in and for said Cou THAT NANCY SCHAEFER , personally kn	inty, in the state aforesaid, DO HEREDY CORDER
according Decidially Of Cald Corners:	
instrument and caused the corporate seal of said corporate seal of said corporate seal of said corporate seal of said corporation as the	107 to be affixed thereta
given by the board of Directors of said corporation as the voluntary act and deed of said corporation, for the uses	eir ree and voluntary act, and has s
, , , , , ,	and purposes therein set forth
Given under my hand and official seal this 12 day of	out total.
	JANUARY 1999.
IMPRESS Commission # 1169908	(Q _A ,
SEAR Notary Public - California	4
HERE San Diego County My Comm. Expires Jan 16, 2002	2107,1100
	TARY PUBLIC ANGEL WILLIAMS
Commission owning 1:////	AMEL FORLIC ANGEL WILLIAMS
Commission expires 1/16/2002	. 198
MAIL TO:	
SEND SUBSEQUENT	T TAX BILLS TO:
4433 w. Took cour Sustilia	JA Mombs
LIWIONWARD DIGAR (MICOSO	wolco IT
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Proposed I	
Prepared by: Beth Mapa, P.C. 15127 S. 73rd Avenue, Orla	and Park Illinois
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ADVANTA MORTGAGE CORP. USA

Secretary's Certificate

The undersigned, Assistant Secretary of Advanta Mortgage Corp. USA, a Delaware corporation, does hereby certify that the following resolution was duly adopted by unanimous consent in writing of the Board of Directors dated October 28, 1996, and remains in full force and effect:

SALE OF REAL PROPERTY

RESOLVED, that Milton Riseman, President, Larry F. Hedge, President, Annette Aguirre, Senior Vice President, Secretary and General Counsel, Cary G. Burch, Senior Vice President, William P. Garland, Senior Vice President, William D. Kaiser, Senior Vice President Laura J. Swartz, Senior Vice President, Mark Casale, Vice President, John Crisler, Vice President, John Dolan, Vice President, Mark Dunsheath, Vice President and Treasurer, Diane Klimek, Vice President, David E. Plante, Vice President, Marvann K. O'Hara, Vice President, Nancy Schaefer, Vice President, and John Holler, Vice President be and they hereby are authorized to sell residential real estate owned or serviced by the Company at a price and on terms as may be approved by the officer executing final sale documents, such approval to be conclusively evidenced by such officer's execution and delivery thereof.

Dated: 1017 98

Toni M. Klysz, Assict at Secretary