UNOFFICIAL COP 3617917

Property, Address: 1307 N 33RD AVE MELROSE PARK, IL

60160

P.I.N.: #15-04-400-005-0000

Drafted By: Myoshi Agnew Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

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03/15/1999 11717017-2 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TATALES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

## SEORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 30th June, 1992 , made and executed by MARCO ANTONIO LOPEZ and

LAURA VILLAGOMEZ LOPEZ, HIS WIFE and L'NUEL G. VILLAGOMEZ, MARRIED TO OSELIA VILLAGOMEZ and MARCO VILLAGOMEZ, A BACHELOR and JOSE LUIS V.LLAGOMEZ, A BACHELOR OF THE FIRST PART, TO

FLEET NATIONAL BANK,

in the office of the register of deeds for the Second part, record and the county of COOK Illinois state of in liber 92484684 Registered Land Certificate No. page , Doc No. Is fully paid, satisfied and discharged.

Dated this 13th day of April, 1999

Chase Mortgage Company "See Attached Legal Description"

FKA: Chemical Mortgaga Company



Vice President As st.

Maureen Burns

Asst. Vice President

County of Oakland

On this 13th day of April, before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that Asst. Vice President respectively, and that the seal affixed to said Asst. Vice President they are the and of Chase Mortgage Company instrument is the exporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I to board of directors, and Maureen Burns acknowledged said instrument to Joyce Boka and be the free act and deed of said corporation.

TINA HANELINE My Commission Expires: Notary Public, Wayne County, MI Acting in Oakland County My Commission Expires 02-12-2003 Notary Public

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THE SOUTH 80 FEET OF LOT IN INCOK 21 LHENRY SOFFIL SAST ADMITTED TO MELROSE PARK'IN SOUTHEAST 14 OF SECTION 4, TOWNSHIP 33 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1908 IN BOOK 99 OF PLATS PAGE 34 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office