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1999-05-28 09:41:20
Cook County Recorder 23.50



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AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

**Warranty Deed
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Harry K. Hoff and
Arlene F. Hoff **
5241 James Lane
Crestwood, IL 60445

** HUSBAND AND WIFE

(The Above Space For Recorder's Use Only)

of the Village of Crestwood County
of Cook, State of Illinois

for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable considerations
in hand paid, CONVEY and WARRANT to

David W. Hoitsma and Linda K. Hoitsma HUSBAND AND WIFE
5728 Independence Ave., Oak Forest, IL 60452

(NAMES AND ADDRESS OF GRANTEES)

as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT

TO: General taxes for 1998 and subsequent years and (a) building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; (b) zoning laws and ordinances which conform to the present usage of the premises; (c) public and utility easements which serve the premises; (d) public roads and highways, if any; (e) party wall rights and agreements; if any; and (f) limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration.

Permanent Index Number (PIN): 28-04-301-015-1043

Address(es) of Real Estate: Unit 1114, 5241 James Lane, Crestwood, IL 60445

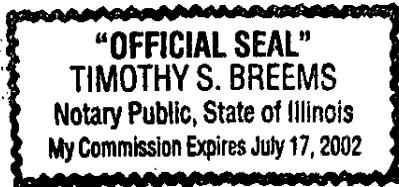
DATED this 26th day of May 1999

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Harry K. Hoff (SEAL)

Arlene F. Hoff (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



IMPRESS SEAL HERE

Harry K. Hoff and Arlene F. Hoff,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26th day of May 1999

Commission expires 7/17 2002 Tim Breems NOTARY PUBLIC

This instrument was prepared by Tim Breems, 222 N. LaSalle, Suite 1525, Chicago, IL (NAME AND ADDRESS)

*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

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Legal Description

of premises commonly known as Unit 1114, 5241 James Lane, Crestwood, IL

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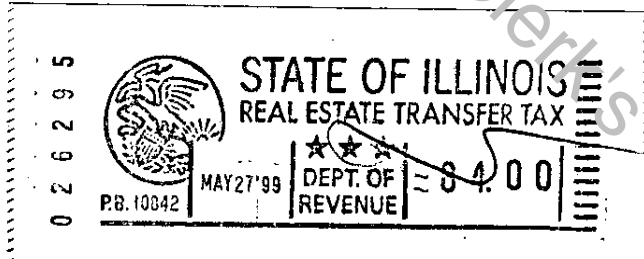
PARCEL 1:

UNIT 1114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM UNIT NO. 5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23674374, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

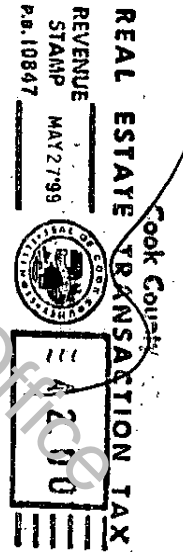
PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22570315, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE
ORDER NUMBER C186751



010208



MAIL TO:

CHRISTOPHER E. CANNONITO
(Name)
15930 S. 75TH COURT #100
(Address)
TINLEY PARK, IL 60477
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

DAVID W. HOLTSMAN
(Name)
5241 JAMES LANE # 1114
(Address)
CRESTWOOD IL 60452
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____