

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

UNOFFICIAL COPY

99517224

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1999-05-28 11:59:56
Cook County Recorder 23.50



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COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

LOAN #0290035922

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1999
executed by PHILIP A. AURELIO, MARRIED TO VIVIAN AURELIO

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5720 W 167th Street, Tinley Park, IL 60477

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and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 18340 BURNHAM AVENUE UNIT #5 LANSING, IL 60438
PIN: 30-31-415-024-1005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On MAY 20, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
LINNEA R. LARUE,
known to me to be the
ASSISTANT VICE PRESIDENT

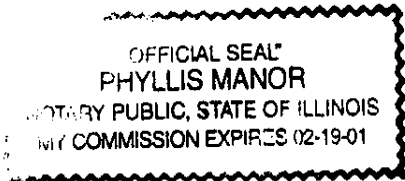
By: _____
Its: LINNEA R. LARUE
ASST. VICE PRESIDENT

By:
Its:

Witness:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County _____
My Commission Expires 2/19/2001



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

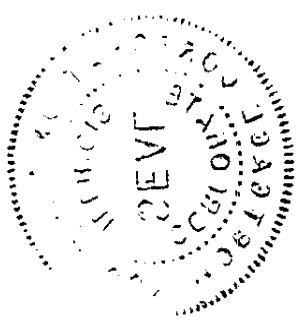
SAS A DIV OF INTERCOUNTY S 1568040C Unit A

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THE FIRST NATIONAL BANK OF CHICAGO
250 W. WASHINGTON ST.
CHICAGO, ILL. 60601

THE FIRST NATIONAL BANK OF CHICAGO
250 W. WASHINGTON ST.
CHICAGO, ILL. 60601

Property of Cook County Clerk's Office



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File S1568040C - Legal Addendum

LEGAL: UNIT 5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SUNRISE COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR3185146, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 18349 BURNHAM AVENUE UNIT#5
LANSING, IL 60438

PIN: 30-31-415-024-1005

Property of Cook County Clerk's Office