

UNOFFICIAL COPY

99517232

10027011 45 001 Page 1 of 2  
1999-05-28 12:02:58  
Cook County Recorder 23.50



Prepared By:

ANGELA DENTON  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

SASA DIVISION OF INTERCOUNTY S/565445C A

LOAN NO.: 7651565

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 1999  
executed by PAUL MIHAJLOVICH JR. AND A/K/A Paul N. Mihajlovich and Karen M.  
KAREN MIHAJLOVICH, MARRIED TO EACH OTHER Mihajlovich

to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

99517232

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 17539 HENRY ST., LANSING, ILLINOIS 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On MAY 26, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

LINNEA R. LARUE  
known to me to be the ASSISTANT VICE PRESIDENT  
and

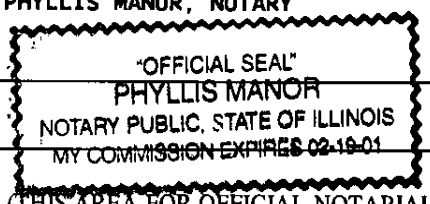
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Phyllis Manor  
WILL County,  
My Commission Expires 02/19/2001

Linnea R. Larue  
By: LINNEA R. LARUE  
Its: ASSISTANT VICE PRESIDENT

By:  
Its:

Witness: PHYLLIS MANOR, NOTARY



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

99517232

## RIDER - LEGAL DESCRIPTION

THE NORTH 50 FEET (EXCEPT THE WEST 33 FEET THEREOF) OF THE SOUTH 264 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



30-29-325-028

Property of Cook County Clerk's Office