

Umt-A

Prepared By:

KATHY ROMANO

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99517254

02/0131 45 001 Page 1 of 2
1999-05-28 12:13:05
Cook County Recorder 23.50



99517254

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7707142

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by **Nicholas Chervinko, Sr. AND**

MAY 28, 1999

Susan Chervinko, Husband and Wife, as Joint Tenants
to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**

99517253

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD, STE. 720**
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

No. , Cook

County Records State of **ILLINOIS**

, as Document described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1404 Bladon Road, Schaumburg, ILLINOIS 60195**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On May 26, 99 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~
known to me to be the ~~PRESIDENT~~
and **STEPHANIE J. RADERSTORF**

By: ~~JAMES B. DOBBS~~
Its: ~~PRESIDENT~~

Stephanie J. Raderstorf
By: **STEPHANIE J. RADERSTORF**
Its: **SR. VICE PRESIDENT**

known to me to be **SR. VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kathy Romano
County,



My Commission Expires 3/30/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S1566487B

SAS-A DIVISION OF INTERCOUNTY

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RIDER - LEGAL DESCRIPTION

LOT 18 IN BLOCK 5 IN CHURCHILL UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1988 AS DOCUMENT 20500049 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.



07-09-306-018