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1999-05-28 12:44:35

Cook County Recorder

SPECIAL WARRANTY DEED

(Corporation to Individual) (Illinois)



THIS AGREEMENT, made this APR U / 1999 of
, 19, between HARRIS TRUST
AND SAVINGS BANK, AS TRUSTEE UNDER THE
POOLING AND SERVICING AGREEMENT DATED
MARCH 15, 1996, FOR CITYSCAPE HOME EQUITY
LOAN TRUST 1196-1, RECORDED AS DOCUMENT
NUMBER 98 144924, a corporation created and existing
under and by virtue of the laws of the State of
and duly authorized to transact business in the State of
Illinois, party of the first part, and RSF HOLDING LLC
Thous Manguette Chrok 60649
(Name and Acdress of Grantee)
party of the second part, WITNESSETH, that the party of the
first part, for and in consideration of the sum of Ten Dollars
(\$10.00) and other valuable consideration in hand paid by the
party of the second part, the receipt whereof is hereby
acknowledged, and pursuant to authority of the Board of
Directors of said corporation, by these presen's does
REMISE, RELEASE, ALIEN AND CONVEY unto the party
of the second part, and to heirs and assigns.
FOREVER, all the following described real estate, situated in
the County of COOK and State of Illinois known and
described as follows, to wit:
CEEL A MODA CLIED
the County of COOK and State of Illinois known and described as follows, to wit: SEE ATTACHED

Together with all and singular the hereditaments and appurtenances thereur to belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree. to and with the party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND

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DEFEND as to matters of title.

Permanent Real Estate Numbers: 21-30-312-037

Address of the Real Estate: 7606 S. MARQUETTE, CHICAGO, IL

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its $\frac{V/CE}{}$ President, and attested by its $\frac{ASST}{}$ Secretary, the day and year first above written.

HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 15, 1996, FOR CITYSCAPE HOME EQUITY LOAN TRUST 1996-1, RECORDED AS DOCUMENT NUMBER 98-090712

By Hoatlo!

BARTOLINI VICE President

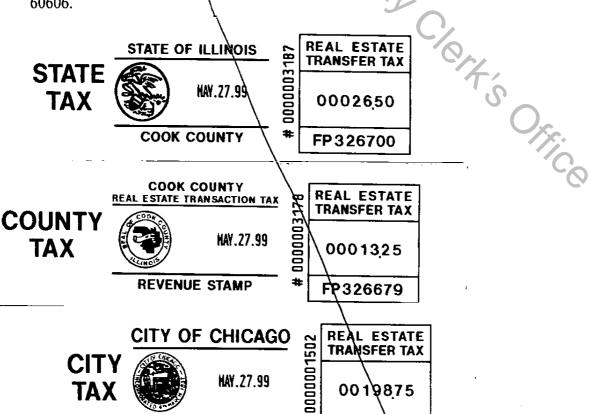
Actest:

A SST. Secretary

K. RICHARDSON

This instrument was prepared by Ira T. Nevel, 175 Norto Franklin, Suite 201, Chicago, Illinois 60606.

FP326次09



REAL ESTATE TRANSACTION TAX

DEPARTMENT OF REVENUE

UNOFFICIAL COPY

99518803

MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
RSF HOLDING PO BOX 529 DERRETERD III 60015	RSF HOLDING POIDAY 529 DERFICZO III 600/1
**	OT JIAM
I, I. MUZQUIZ the State aforesaid, DO HEREBY CE personally known to me to be the Vice Pres	, a Notary Public in and for the said County, in RTIFY thatBARTOLINI ident of HARRIS TRUST AND SAVINGS BANK, ASD SERVICING AGREEMENT DATED MARCH 15.
NUMBER 98-090712, a Fe K. RICHARDSON perso corporation, and personally known to me to	LOAN TRUST 1996-1, RECORDED AS DOCUMENT deral Savings Bank corporation, and mally known to me to be the Assistant Secretary of said be the same persons whose names are subscribed to the
such Vice President and Assistant Secretary caused the corporate seal of said corporation the Board of Directors of said corporation	this day in person, and severally acknowledged that as e.y, they signed and delivered the said instrument and on to be affixed thereto, pursuant to authority, given by a stheir free and voluntary act, and as the free and for the uses and purposes therein set forth.
Given under my hand and official	ΔPR 11.7 1999
19 "OFFICIAL SEAL" "T. Muzquiz Notary Public, State of Illinois	Notary Public of
My Commission Exp. 08/13/2001	Commission

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The land referred to in this Commitment is described as follows:

THE EAST 150 FEET OF LOT 84 (EXCEPT THE SOUTH 30 FEET) AND (EXCEPT THE NORTH 40 FEET OF SAID LOT) IN DIVISION 2 IN WESTFALL SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.