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5/6/0035 08 001 Page 1 of 2  
1999-05-28 10:53:26  
Cook County Recorder 23.50



31025018 02/26/99



**RELEASE DEED**

NAME TO:

CHRISTOPHER L. MERRILL  
930 AMHERST LANE  
WILMETTE, IL 60091

NAME & ADDRESS OF TAXPAYER:

CHRISTOPHER L. MERRILL  
930 AMHERST LANE  
WILMETTE, IL 60091

ST 16/365

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: CHRISTOPHER L. MERRILL KRISTIN NAGEL MERRILL of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 09/16/97, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 97718565, Pin No. 05-28-314-002, Book No. 3103, Page No. 0026, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 16, IN BLOCK 2, IN THE NORTHSHORE CREST SUBDIVISION NO. 2, A SUBDIVISION OF THE WEST 2/3 OF LOTS 9,10, AND 11, LAUFERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day MARCH 24, 1999

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Andy Agasino  
ANDY AGASINO  
ASSISTANT VICE PRESIDENT  
Barbara Jewell  
BARBARA JEWELL  
ASSISTANT SECRETARY  
Prepared By: ANDY AGASINO  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

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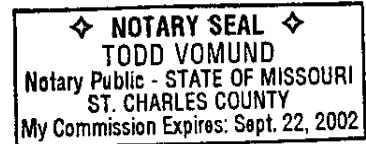
STATE OF MISSOURI )  
County of ST. LOUIS COUNTY )  
SS )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT BARBARA JEWELL ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MARCH 24, 1999

  
TODD VOMUND Notary Public

My commission expires on \_\_\_\_\_



IMPRESS SEAL HERE