

UNOFFICIAL COPY

Prepared By:

ANGELA DENTON  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477

99518990

1436/0091 80 002 Page 1 of 2  
1999-05-28 11:19:14  
Cook County Recorder 23.50

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7709586

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 1999  
executed by **JACQUELINE WEST, A SINGLE WOMAN**

to **EMBASSY MORTGAGE CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **315 SIOUX, PARK FOREST, ILLINOIS 60463**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On MAY 24, 1999 before \_\_\_\_\_  
(Date of Execution)

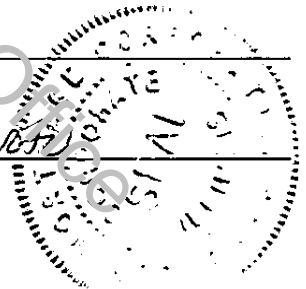
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MICHAEL CAVOTO**  
known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Phyllis Manor  
**WILL** County,  
My Commission Expires 02/19/2001

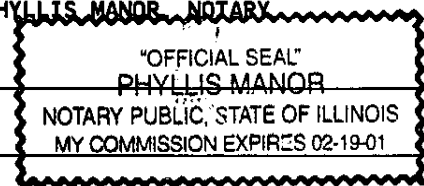
Michael Cavoto  
By: **MICHAEL CAVOTO**  
Its: **PRESIDENT**



By:  
Its:

*al*

Witness: PHYLLIS MANOR, NOTARY



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE

*45049*

**RIDER - LEGAL DESCRIPTION**

LOT 28 IN BLOCK 79 IN VILLAGE OF PARK FOREST AREA NO. 8, BEING A  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 35  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

31-35-410-012

480149