

99518026

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1008/0007 07 001 Page 1 of 2  
1999-05-28 09:54:56  
Cook County Recorder 23.50



PREPARED BY:

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 13-7124

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

*2m*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 18, 1999  
RODITHA IREMEDIO VICENTE, MARRIED TO KOMEO VICENTE AND RHODIE IREMEDIO, MARRIED TO IRENE IREMEDIO AND RHODELYN I. BEDFORD, MARRIED TO ROBERT BEDFORD  
to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION  
a corporation organized under the laws of ILLINOIS and who's principal place of business is  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008 DOCUMENT NO.  
and recorded in Liber page(s) COOK County Records.  
State of ILLINOIS described as follows:

LOT 20 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIVISION OF  
PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION  
36. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS.

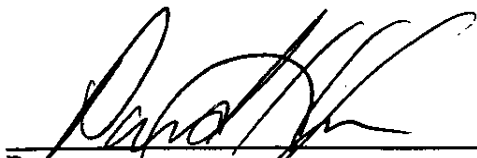
*JK 649210.99*

TAX # 06-36-408-001  
COMMONLY KNOWN AS 1820 ASPEN DRIVE, HANOVER PARK, IL 60103

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

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By: DAVID H. JONES  
ITS: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

\_\_\_\_\_  
\_\_\_\_\_


By: \_\_\_\_\_  
Its: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 18, 1999 before me, the undersigned, a Notary Public in and for said County and  
State, personally appeared DAVID H. JONES  
known to me to be the VICE-PRESIDENT  
and , known to me to be

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
\_\_\_\_\_  
Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)