

UNOFFICIAL COPY

99519400

9993/0151 52 001 Page 1 of 2
1999-05-28 11:57:58
Cook County Recorder 23.50



99519400

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
420 N. GRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 2296329

SPACE ABOVE FOR RECORDERS USE



LOAN #: 2296329 19812
ESCROW/CLOSING #:

This form was prepared by: M. LACSON
COUNTRYWIDE HOME LOANS, INC.
942 HARLEM AVENUE, GLENVIEW, IL 60025-
tel. no.: (847)486-1400

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1998-12 at Barclay Street
New York, NY 10291
Corp. Trust-MBS

a corporation organized and existing under the laws of "Assignee"), whose address is

a certain Mortgage dated January 30, 1998
NOAH KREIMONT, AN UNMARRIED MAN

, made and executed by

to and in favor of
COUNTRYWIDE HOME LOANS, INC.

Illinois Assignment of Mortgage

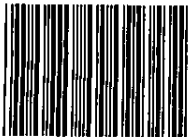
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12/95

VMP -995(IL) (9608).02 CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____



* 2 3 9 9 1 *



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Handwritten signature/initials

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LOAN #: 2296329 *19812*
County, State of Illinois:

upon the following described property situated in COOK

UNIT NUMBER "E" 206, IN CASTILLIAN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF MILWAUKEE AVENUE; WHICH SURVEY IS ATTACHED AS EXHIIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25378419, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 04-32-200-020-1002

Parcel ID#: 04 32 200 020 102
such Mortgage having been given to secure payment of
SIXTY THOUSAND FOUR HUNDRED and 00/100
(\$ 60,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. *98110087*) of the *2-10-98* Records of *COOK* County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto A. signee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 30, 1998

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

By: _____

Witness

(Signature)

ANNIAS D. SMITH ASST. SEC.

Attest

Seal:

State of California
County of Los Angeles

On 01/30/98 before me, **N. PENA**

personally appeared

ANNIAS D. SMITH ASST. SEC.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

