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9993/0174 52 001 Page 1 of 2
1999-05-28 13:48:18
Cook County Recorder 23.50

[WHEN RECORDED RETURN TO]
NTC ATTEN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE CALIFORNIA 91203
THE BANK OF NEW 9653295

SPACE ABOVE FOR RECORDERS USE



ESCROW/CLOSING #: 007735253

This form was prepared by: J. GOODMAN
COUNTRYWIDE HOME LOANS, INC.
8830-B SOUTH CICERO AVENUE, OAK LAWN, IL 60453-
tel. no.: (708)229-9330

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of "Assignee"), whose address is

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1998-12 at Barclay Street
New York, NY 10206
Corp. Trust-MBS

(herein

a certain Mortgage dated May 22, 1998, made and executed by DANIEL R VOUSTROS, AND MARY ANN VOUSTROS,

INST # 98447804

to and in favor of
COUNTRYWIDE HOME LOANS, INC.

Illinois Assignment of Mortgage

Page 1 of 2

12/95

VMP -995(IL) (9608).02 CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____



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5/28
1/28
1/1/98

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LOAN #: 9653295 *19812*
County, State of Illinois:

upon the following described property situated in COOK
LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 2 IN 2ND ADDITION TO FREDERICK
H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT IN THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS : 6100 SOUTH NEENAH CHICAGO, ILLINOIS 60638

PIN NUMBER : 19-18-418-060

Parcel ID#: 19 18 418 060

such Mortgage having been given to secure payment of
NINETY TWO THOUSAND and 00/100
(\$ 92,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. _____) of the _____ Records of
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 22, 1998

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

By: *M*

(Signature)

Witness

Attest
Seal:

Nora Yoro Asst. Sec.

State of California
County of Los Angeles

A. SMITH

On 05/22/98 before me,

Nora Yoro Asst. Sec.

personally appeared

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

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