

UNOFFICIAL COPY

99519454

9993/0205 52 001 Page 1 of 3
1999-05-28 14:37:13
Cook County Recorder 25.50



[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW 8277817

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 8277817
ESCROW/CLOSING #: 7720298

This form was prepared by: S. BAUT,
COUNTRYWIDE HOME LOANS, INC.
3501 E. ALGONQUIN ROAD, #120, ROLLING MEADOWS, IL 60008-
tel. no.: (847)788-7660

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of "Assignee"), whose address is

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1998-6 at Barclay Street
New York, NY 10286
Corp. Trust-MBS

(herein

a certain Mortgage dated March 30, 1998, made and executed by HUY NGUYEN, AND HONG T NGUYEN, HUSBAND AND WIFE

Inst 98-259432 on 4-02-98

P# 14-06-103-009-0000

to and in favor of
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

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12/95

^ 995(IL) (9608).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

23991

008277817000001995-

*SVE
23/10
MVA*

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LOAN #: 8277817 / 1986
County, State of Illinois:

upon the following described property situated in COOK
SEE ATTACHED

PIN # 14-06-103-009-0000

Parcel ID#: 14 06 103 009 000
such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY THOUSAND and 00/100
(\$ 150,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. _____) of the _____ Records of
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 30, 1998

COUNTRYWIDE HOME LOANS, INC.
dba AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By: _____

Witness

(Signature)

ANNIAS D. SMITH ASST. SEC.

Attest
Seal:

State of California
County of Los Angeles

N. PENA

On 03/30/98 before me,

personally appeared

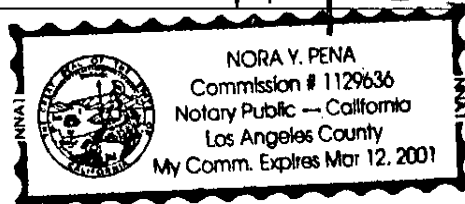
ANNIAS D. SMITH ASST. SEC.

_____, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

995(IL) (9608).02 CHL (05/97)

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STREET ADDRESS: 2212 W. HIGHLAND
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-06-103-000-0000

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 1, IN WM. L. WALLEN'S RESUBDIVISION OF THE VACATED WM. L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917, IN BOOK 148, PAGE 37 AS DOCUMENT NUMBER 6058897, IN COOK COUNTY, ILLINOIS.

RECORDED

Property of Cook County Clerk's Office