Account # 1110204498737

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents. that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under to laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Mincle as

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Cook County Recorder

43.50



Trustee under the Trust Deed/Moltogo hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is nareby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto LAURA A. KANE (SPINSTER) AND ANN THATCHER (SPINSTER) of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/Mortgage dated MARCH 21ST AD 1997, and registered/ recorded in the RECORDERS office of COOK County, in the State of !! UNOIS in vol./ book of records on page as Document Number 97592038, to the premises as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

C/K/A: 8 SIOUX CT., JUSTICE, IL. 60458 PTN: 18272000 91004

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has revised these presents to be executed by its DOCUMENT

CONTROL MANAGER This day of May 19, 1999.

THE FIRST NATIONAL BANK OF CHICAGO

STATE OF ILLINOIS

County of Cook -

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that JOHN BELLINDER, DOCUMENT CONTROL MANAGER of the First National Bank of Chicago, a national banking association, personally known to me to be the same verso whose name is subscribed to the foregoing instrument as such DOCUMENT CONTROL MANAGER, appeared before me on this day in person and acknowledge that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said bank, for the lises and purposes therein set forth; and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of May 19, 19

By:

"OFFICIAL SEAL" MARY LOU REETZ Notary Public, State of Illinois My Commission Expires 02/28/00 Bossessessessessesses

This instrument was prepared by SANDY CARUCIO One First National Plaza, Chicago, Illinois 60670-0203 MARY LOU REETZ, Notary Public

MAIL RELEASE DEED TO:

LAURA A. KANE 8 SIOUX CT.

JUSTICE, IL. 60458

REI TITLE SERVICES # 698 745

UNOFFICIAL COPY

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1997-05 53 454-50 35

Property of Cook County Clerk's Office

Province proposed encoded "OFFICE VERAL" MARY LOUIREETZ Not up P.D'd. Street and upby y Carandoson Exits, a. (2023) to

Unit No. 8 in Indian Plains Condominium Unit 2, as delineated on survey of that part of the North 10.74 acres of that part of West 1/2 of the North East 1/4 of Section 27, Township 38 North, Range 12 East of the Third Principal Meridian, lying and Alton Railroad (The South East Right of Way of the Chicago and Alton Railroad (The South line of said North 10.74 acres being parallel to the South line of the waid North Past 1/4 of the intersection of the South East Right of Way of the Chicago and Alton Railroad (now called the Culf Mobile and Chicago and Alton Railroad (now called the Culf Mobile and Chicago and Alton Railroad, a distance of 190.12 feet to a point of welming; thence continuing along said Southeast line of Chicago and Alton Railroad, a distance of 190.12 feet to a point of welming; thence continuing along said Southeast line 105.88 feet; thence Southeasterly at right angles to said South East Pight of Way of the Chicago and Alton Railroad, a distance of 195.88 feet; thence Southeasterly at right angles to road, a distance of 250 feet; thence Southeasterly along a line parallel to the said South East Right of Way of the Chicago and Alton Railroad, a distance of 105.88 feet; thence Southwesterly at right angles to the last described course 250.00 feet more or less to the point of baginning, in Cook County, Illinois (hereinafter referred to as Parcel) which survey is attached as Exhibit A to Daclaration of Condominium made by Ford City Bank on Trust Number 183 and recorded in the Office of the Secondary of Deeds of Cook County, Illinois as Document Number 22570585, together with a from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey). in, but in joint tenancy.

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