

UNOFFICIAL COPY 99519976

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1999-05-28 15:42:22
Cook County Recorder 23.50



(2)

AFTER RECORDING PLEASE RETURN TO:
Harbor Financial Mortgage Corporation
905 West 27th Street
Scottsbluff, Nebraska 69361
ATTN: Post Closing
HFMC # 1337369

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF ILLINOIS

P.N.T.N.

(2)

COUNTY OF COOK

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of One Hundred Fifty Seven Thousand Four Hundred Thirteen and no/100 Dollars (\$ 157,413.00) dated, February 17, 1999 executed by CORRIE T. BERGADON, His Wife and ESTELLA M. BERGADON, His Wife

payable to the order of COMMUNITY NATIONAL MORTGAGE CORPORATION, said Note being secured by a Security Instrument of even date therewith, recorded

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in the Real Property records of COOK County, ILLINOIS

against the following described real property, to-wit:

LOT 17 (EXCEPT THE SOUTHEASTERLY 15 FEET THEREOF) AND LOT 18 (EXCEPT THE NORTHWESTERLY 5 FEET THEREOF) IN BLOCK 1 IN MORELAND AND MCCABE'S EDGEBROOK GARDENS, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

Pin: 13-05-406-002-0000

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for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto HARBOR FINANCIAL MORTGAGE CORPORATION whose mailing address 340 N. SAM HOUSTON PARKWAY E., SUITE 100, HOUSTON, TEXAS 77060, is the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 16th day of February, 1999, with an effective date of February 17, 1999.


COMMUNITY NATIONAL MORTGAGE CORPORATION


By: Michelle Swisher
Name: MICHELLE SWISHER
Title: ASSISTANT VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF ST JOHNS

This instrument was acknowledged before me on this 16th day of February, 1999 by **MICHELLE SWISHER** as **ASSISTANT VICE PRESIDENT** of **COMMUNITY NATIONAL MORTGAGE CORPORATION, A CORPORATION**, on behalf of said Corporation.

 Teresa H Edwards
★ My Commission **CC795989**
Expires December 8, 2002

 Teresa H Edwards
★ My Commission **CC795989**
Expires December 8, 2002

CNMC Assignment of Security Instrument

Teresa H Edwards
Notary Public, State of Florida
Notary Expiration 12/8/02