



FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

449006

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association ("Bank") of the County of Lake and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Glenview Place

L.L.C., an Illinois Limited Liability Company heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Construction Mortgage and Security Agreement with Assignment of Rents and Assignment of Leases and Rents, bearing

date the 21st day of May, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book--- of records, on page---, as document Nos. 97400067 & 97400068, to a portion of the premises therein described, situated in the County of Cook, State of Illinois, which released portion is described as follows, to wit:

UNIT 5-4-K-4528 IN GLENVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: CERTAIN LOTS IN GLENVIEW PLACE, BEING A RESUBDIVISION IN THE NORTHWEST ¼ OF SECTION 29 AND THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1997 AS DOCUMENT NUMBER 97845875, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 1, 1998 AS DOCUMENT NUMBER 98251385, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD. together with all the appurtenances and privileges thereunto belonging or appertaining.

TICOR TITLE

This Partial Release shall in no manner affect the lien of said Construction Mortgage and Security Agreement with Assignment of Rents and Assignment of Leases and Rents as to the remainder of the premises therein described and not hereby specifically released.

Witness our hands and seal, this 5th day of May, 1999.

This instrument was prepared by:
Joseph M. Valente
First Midwest Bank, N.A.
1000 Lakehurst Road
Waukegan, IL. 60085


Nick Howard, Loan Officer

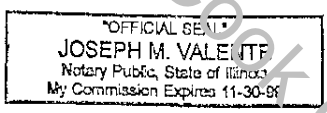

Marc Zisook, Asst. Vice President

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STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nick Howard personally known to me to be the Loan Officer of First Midwest Bank, N.A., an Illinois corporation, and Marc Zisook, personally known to me to be the Asst. Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 5th day of May, 1999.



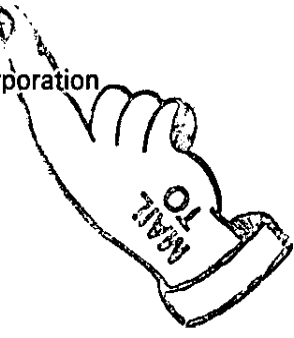
Joseph M. Valente
Notary Public

Commission Expires 11/30/99

PIN# 04-30-202-002
-003

property: 4530 Concord Lane, Unit 5-4-K3
Northbrook, IL 60062

MAIL TO: Concord Development Corporation
1540 E. Dundee Road
Suite 350
Palatine IL 60067



Property of Cook County Clerk's Office

Legal Description

UNIT 5-4-K-4528 IN GLENVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: CERTAIN LOTS IN GLENVIEW PLACE, BEING A RESUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1997 AS DOCUMENT NUMBER 97845875, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 1, 1998 AS DOCUMENT 98251385, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED AND RECORDED.

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