

UNOFFICIAL COPY

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5/7/0030 14 001 Page 1 of 2
1999-06-01 08:06:21
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203



FMS#:215916150
BU#: 6263849
GNMA 846231

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
FLEET MORTGAGE CORP., a South Carolina Corp., whose
address is 1333 Main Street, Columbia, SC 29201, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
BANK UNITED, a Federally Chartered Savings Bank, whose
address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027
its successors or assigns, (assignee).
Said mortgage bearing the date 12/05/97, made by
ESTERA COPIL, AUREL I RUSU, ANA M COPIL AND DANUT BALINT
to **FLEET MORTGAGE CORP.**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 98065520
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:5840 N ST LOUIS
03/17/99 CHICAGO, IL 60659 SEE LEGAL FIELD
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation

By: Jorge Tucux VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 17th day of March, 1999, by JORGE TUCUX
of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.
successor by merger to Plaza Home Mortgage Servicing Corporation
on behalf of said CORPORATION.

Jim Beasley Notary Public
My commission expires:02/26/2003



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152
FLT1 NR 234NR



Handwritten signature/initials

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EXHIBIT 'A'

215916150

LOTS 6 AND 7 IN BLOCK 2 IN BRIGIGANWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND OF THAT PART OF THE SOUTH 1/2 FO THE NORTH EAST K1/4 OF THE SOUTH EAST 1/4 LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL SANITARY DISTRICT OF CHICAGO, IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CPPK COUNTY, ILLINOIS.

PIN# 13-02-410-025 & 13-02-410-024

APN# 13-02-410-025 & 13-02-410-024

Property of Cook County Clerk's Office