UNOFFICIAL COMPANY 14 001 Page 1 of

1999-06-01 08:08:29

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

CMC#: 11911930 CMMC: 1923680286

INV/Pool: FNMA 442659



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND NOTIGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 07/27/98, made by DENNIS FITZMAURICE AND JANNET FITZMAURICE to GRANT MORTGAGE SERVICES INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98803615 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

commonly known as: 6237 N MAGNOLIA AVEN CHICAGO, IL 60660 01/09/99 CROSSLAND MORTGAGE CORP.

14-05-115-006

Kevin Holt

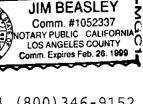
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me 9th day of January, 1999 , by Kevin Holt of CROSSLAND MORTGAGE CORP. on behalf of said CORPORATION.

Notary Public

My commission expires:02/26/1999

Prepared by: M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 CRSS2 NV 1435N CRSS2 NV 1435N





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Cook County Recorder

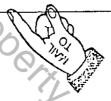
35.50



Prepared by:

CrossLand Mortgage Corp. 2801 Coho Street, Ste. 306

Madison, WI 53713 608-277-9009



MORTGAGE

Loan ID: 0011911930

(7)

THIS MORTGAGE ("Security Instrument") is given on

July 27th, 1998

. The mortgagor is

DENNIS FITZMAURICE and JANNET FITZMAURICE, husband and wife

("Borrower"). This Security Instrument is given to

GRANT MORTGAGE SERVICES INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 2 WESTBROOK CORP. CENTER #100, WESTCHESTER, IL 60154

, and whose

(Lender"). Borrower owes Lender the principal sum of

One Hundred Thirty Five Thousand and no/100----

Dollars (U.S. \$ 135,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1st, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

described property located in

THE SOUTH 33 FEET OF LOT 20 IN BLOCK 1 IN BROCKHAUSEN AND FISCHER S 1ST

ADDITION TO EDGEWATER, BEING A SUBDIVISION OF PART OF THE NORTH 60 ROUS

OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH,

RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item #: 14-05-115-006

which has the address of

6237 N MAGNOLIA AVENUE, CHICAGO [Zip Code] ("Property Address");

[Street, City].

ILLINOIS Single Family FNMA/FHLMC UNIFORM

60660 ENMA/EHEMO UN

INSTRUMENT Form 3014 9/90

Amended 5/91

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Illinois

VMP MORTGAGE FORMS - (800)521-7231

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