

UNOFFICIAL COPY

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5873/0034 14 001 Page 1 of 2
1999-06-01 08:08:29
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 11911930
CMMC: 1923680286
INV/Pool: FNMA 442659



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 07/27/98, made by **DENNIS FITZMAURICE AND JANNET FITZMAURICE** to **GRANT MORTGAGE SERVICES INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98803615 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 6237 N MAGNOLIA AVEN
01/09/99 CHICAGO, IL 60660 14-05-115-006
CROSSLAND MORTGAGE CORP.

By: Kevin Holt Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 9th day of January, 1999, by Kevin Holt of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.



Jim Beasley, Notary Public
My commission expires: 02/26/1999
Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
CRSS2 NV 1435N



Handwritten initials/signature

20

Prepared by: CrossLand Mortgage Corp.
2801 Coho Street, Ste. 306
Madison, WI 53713
608-277-9009

Loan ID: 0011911930

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 27th, 1998
DENNIS FITZMAURICE and JANET FITZMAURICE, husband and wife

The mortgagor is

("Borrower"), This Security Instrument is given to
GRANT MORTGAGE SERVICES INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 2 WESTBROOK CORP. CENTER #100, WESTCHESTER, IL 60154

(Lender). Borrower owes Lender the principal sum of
One Hundred Thirty Five Thousand and no/100-----
Dollars (U.S. \$ 135,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on August 1st, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

THE SOUTH 33 FEET OF LOT 20 IN BLOCK 1 IN BROCKHAUSEN AND FISCHER'S 1ST
ADDITION TO EDGEWATER, BEING A SUBDIVISION OF PART OF THE NORTH 60 RODS
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STCI 38486

Item #: 14-05-115-006

which has the address of 6237 N MAGNOLIA AVENUE, CHICAGO [Street, City].
Illinois 60660 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
-GR(IL) 195021.01

