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1999-06-01 12:26:45  
Cook County Recorder 23.50



99520521



RELEASED

MAIL TO:  
Banc One Financial Services Inc

2500 Highland Av Ste 105

Lombard, IL 60148-0697

NAME & ADDRESS OF  
PREPARER:

Bonnie Johannsen

4909 E. 26th Street

Sioux Falls, SD 57110-6950

RECORDER'S STAMP

Know all Men by These Presents, That NOVUS Financial Corporation  
of the County of \_\_\_\_\_ and State of Delaware for and in consideration of one dollar, and  
for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,  
and quit-claim unto ROBERT J. WILLIAMS and ROSLYN A. WILLIAMS  
HUSBAND AND WIFE, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP  
of the County of \_\_\_\_\_ and State of Delaware all right, title, interest, claim, or demand,  
whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Junior Mortgage, bearing date that  
4 day of June A. D. 19 98, and recorded in the Recorder's Office of  
COOK County, in the State of Illinois, as Book NA Page NA Document  
No. 98537280, to the premises therein described, situated in the County of  
COOK State of Illinois, as follows to wit:

LOT 46 IN BLOCK 4 IN SCHMIDT AND WATERMAN SUBDIVISION OF PART OF THE  
SOUTHWEST 1/2 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF  
WAY LINE OF THE CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD, IN COOK  
COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 29-11-313-049

Property Address: 15365 Dobson, South Holland, IL 60473

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 26th day of April 19 99



NOVUS Financial Corporation

Deborah S. Richards  
Deborah S. Richards, Vice President

David M. Smith  
David M. Smith, Asst. Secretary

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

5/2  
M  
Y  
S

# UNOFFICIAL COPY

STATE OF SOUTH DAKOTA )  
County of Minnehaha )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Deborah S. Richards and David M. Smith

personally known to me to be the same persons whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Vice President and Ass't. Secretary signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 26th day of April, 19 99.

KRISTIN E. WIEMAN



Kristin E. Wieman  
Kristin E. Wieman Notary Public

My Commission Expires January 10, 2004

My commission expires on \_\_\_\_\_

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

\*\* This conveyance must contain the name and address of the person preparing the instrument.

RELEASE DEED

FROM

TO

