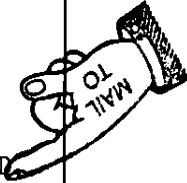


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RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140



99520686

99520686

5377/0026 49 001 Page 1 of 2
1999-06-01 09:16:35
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

WILLIAM JOSEPH FLORIANO II AND
MARIANNE FROST FLORIANO
1816 NORMAN BLVD
PARK RIDGE IL 60068-3853

SEND TAX NOTICES TO:

WILLIAM JOSEPH FLORIANO II
and MARIANNE FROST
FLORIANO
1816 W NORMAN BLVD
PARK RIDGE, IL 60068

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM JOSEPH FLORIANO II and MARIANNE FROST FLORIANO, 1816 W NORMAN BLVD, PARK RIDGE, IL 60068, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th day of August, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois in book _____ of records, on page _____, as document No. 97609242, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 6 IN BLOCK 5 IN FIRST ADDITION TO BELLE PLAINE HIGHLANDS BEING A SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 09-34-213-004-0000
Address(es) of premises: 1816 W NORMAN BLVD, PARK RIDGE, IL 60068

Witness Our hand(s) and seal(s), this 31ST day of MARCH 19 99

By: Anne L. Conro (SEAL)
ANNE L. CONRO (Name & Title) VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by DAVID R MORSE 201 S. State Street, Hampshire, IL 60140.
TC

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 31ST day of MARCH, 19 99, before me, the undersigned Notary Public, personally appeared

577 00760

UNOFFICIAL COPY

ANNE L. CONRO

and

and known to me to be the VP and

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol

Residing at

OFFICIAL SEAL
RENA R SCHOL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 5, 2002

Notary Public in and for the State of

My commission expires

Property of Cook County Clerk's Office

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