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1999-06-01 09:19:06
Cook County Recorder 25.50

IMG #: 0072992704
NAME: JOHN P PARKER
P/DATE: 03/16/1999

AFTER RECORDING, FORWARD TO:
STUART TITLE
1515 EAST WOODFIELD ROAD
SUITE 102
SCHAUMBURG, IL 60173-



THIS INSTRUMENT PREPARED BY:
CELIA GARRY
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 03-02-309-006

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JOHN P. PARKER, AN UNMARRIED MAN

to UNITED SAVINGS ASSN OF TEXAS FSB

dated March 18th, 1992, and recorded on 03/24/1992 in Mortgage Record
page _____, and or Instrument # 92194420, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

STI PARKER

230 C 11TH STREET
WHEELING, IL 60090

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of March, 1999.

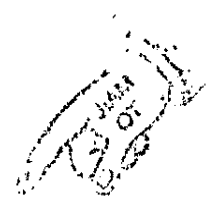
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



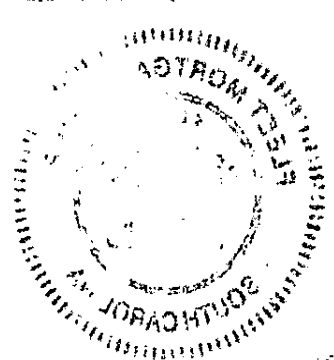
By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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PARCEL 1: THAT PART LOT 9 IN STRONGATE RESUBDIVISION, BEING A SUBDIVISION IN SECTION 2, TOWNSHIP NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF RECORDED NOVEMBER 21, 1990, AS DOCUMENT NO. 90569741, AS AMENDED, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 9; THENCE SOUTH 89 DEGREES 44 MINUTES 08 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 9 A DISTANCE OF 59.75 FEET TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 0 DEGREES 15 MINUTES 52 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 9 A DISTANCE OF 20.50 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 0 DEGREES 15 MINUTES 52 SECONDS WEST ALONG SAID EAST LINE A DISTANCE OF 27.83 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 08 SECONDS WEST 59.75 FEET TO A POINT OF THE WEST LINE OF SAID LOT 9; THENCE NORTH 0 DEGREES 15 MINUTES 52 SECONDS EAST ALONG SAID WEST LINE A DISTANCE OF 16.83 FEET; THENCE SOUTH 89 DEGREES 44 MINUTES 08 SECONDS EAST 32.42 FEET; THENCE NORTH 0 DEGREES 15 MINUTES 52 SECONDS EAST 11.00 FEET; THENCE SOUTH 89 DEGREES 44 MINUTES 08 SECONDS EAST 27.33 FEET TO THE PLACE OF BEGINNING; SAID PARCEL HEREIN DESCRIBED CONTAINS 0.030 ACRE, MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.

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FMG #: 0072992704
NAME: JOHN P PARKER
P/O DATE: 03/16/1999

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of March
1999, personally appeared JULIE MULHERN the

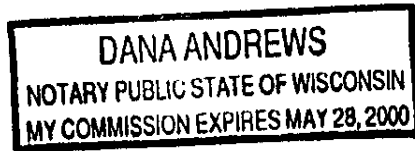
ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/28/2000



Notary Public
DANA ANDREWS



Property of Cook County Clerk's Office

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