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MAIL TO:  
Clifford Bailey

1391 Burnham Avenue  
Calumet City, IL 60409

99520731

5377/0071 49 001 Page 1 of 2  
1999-06-01 09:52:48  
Cook County Recorder 23.50

NAME & ADDRESS OF TAXPAYER:



5377/0071

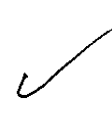
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Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **PEMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Clifford Samuel bailey and Alice L Bailey, His Wife**

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **9th** day of **September**, A.D. **1994**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **94797903**, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

LOTS 20 AND 21, BLOCK 1, IN FOREST RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Permanent Index Number: **30-20-111-061**

Property Address: **1391 Burnham Avenue, Calumet City, IL 60409**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 26th day of March, A.D. 1999.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Martin J Connolly  
Martin J Connolly Vice President

Attest Donna J Manuel  
Donna J Manuel Corporate Secretary

*[Handwritten initials]*

Release Deed

By Corporation

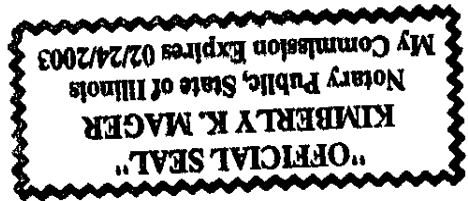
A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Midlothian, IL, 60455

137402566



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

*[Handwritten Signature]*

Given under my hand and Notarial Seal this 26th day of March, 1999.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK