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This instrument prepared by: V.CINTRON Chemical Financial Corporation PO Box93952 Cleveland, Ohio 44101 1999-06-01 09:59:34

Cook County Recorder

23.50



SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of SEPTEMBER 13, 1993given by LAURIE A. HOFARTH AND JOSEPH M. HOFFARTH, HER HUSBAND, IN JOINT TENANCY to secure payment \$104,850.00, in favor of CHEMICAL PART, N.A. N/K/A CHASE MANHATTAN BANK USA, N.A., and recorded as Document #(S) 93-757949, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 09-19-40	5-005	Property Address: 1475 OXFORD ROAD
	ν	DES PLAINES, IL 60018
Signed this 13TH day of APRIL, 1999.		
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In the presence of:		
Verprice Unition	<u></u>	By:
VERONICA CINTRON		ANTHENY PATABOTUK OFFICER
(Meta) Smen	1.	By:
Comment Titeld	3	Бу.
AIDA J MENDEZ	O	CHRISTOPHEK LAVELLE, OFFICER
State of Ohio	1	
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) SS.	
County of Cuyohogo	1	

Before me, a Notary Public in and for said county, personally appeared the above-name, an Illinois corporation, by ANTHONY TATARCZUK, OFFICER and CHRISTOPHER LAVELLE, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 13TH day of APRIL, 1999.

Notary Public

ANDREA MACHEN
State of Ohio-Cuyahoga County
My Commission Expires Dec. 2, 2003

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LOT 10 IN BLOCK 2 IN HOMELAND ACRES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD) ACCORDING TO PLAT THEREOF RECORDED
NOVEMBER 1, 1944 AS DOCUMENT NO. 13388820, IN COOK COUNTY, JUINOIS.

ANDREW MENDAL ANDREW WITH A STATE OF COURT OF THE STATE O