

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203

TIMC: 0928371  
Inv: 0576491462  
GMAC: 306573739  
FHLMC

99521436

5380/0026 52 001 Page 1 of 3  
1999-06-01 08:49:03  
Cook County Recorder 25.50



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**TEMPLE-INLAND MORTGAGE CORPORATION**, a Nevada Corporation,  
whose address is 1300 S. Mopac, Austin, TX 78746, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**GMAC MORTGAGE CORPORATION**, a Pennsylvania Corp., with  
offices located at 3451 Hammond Avenue, Waterloo, IA 50702,  
its successors or assigns, (assignee).  
Said mortgage bearing the date 12/18/93, made by  
**ROCHELLE Y MARKOWITZ AKA ROCHELLE EFDOS**  
to **PREMIER HOME FINANCING, INC.**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_  
as Instr# 94028422  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 1480 JEFFERSON ST. U-201A  
04/16/99 DES PLAINES, IL 60016 09-17-410-013-1041  
**TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION**  
**SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,**  
**LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA**  
**CAPITOL MORTGAGE BANKERS, INC.**

By: *Kansas Wilson*  
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 16th day of April, 1999, by Kansas Wilson  
of TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION,  
SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,  
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA  
CAPITOL MORTGAGE BANKERS, INC.  
on behalf of said CORPORATION.

*Jim Beasley*  
Jim Beasley Notary Public



*SVB  
23/99  
MAYES*

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PREPARED BY AND WHEN RECORDED MAIL TO:

PREMIER HOME FINANCING, INC.  
1315 W. 22ND ST. - SUITE 100  
OAK BROOK, IL 60521



94028422  
p9401136104  
99521436

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## MORTGAGE

Loan # 928371

THIS MORTGAGE ("Security Instrument") is given on December 18, 1993. The mortgagor is ROCHELLE Y. MARKOWITZ, A/K/A ROCHELLE ERDOS, DIVORCED NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to Premier Home Financing, Inc.

DEPT-01 RECORDINGS \$25.50  
T#7777 TRAM 2152 01/10/94 14:30:00  
#2921.# 94-74-028422  
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1315 West 22nd Street Oak Brook, Illinois 60521

("Lender"). Borrower owes Lender the principal sum of Sixty Eight Thousand and no/100 Dollars (U.S. \$ 68,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 201A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN JEFFERSON SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89549394, AS AMENDED FROM TIME TO TIME, IN SECTIONS 16, 17, 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-17-410-013-1041

94028422

which has the address of 1480 JEFFERSON ST. UNIT 201A PLAINES (Street, City), Illinois 60016 ("Property Address"); (Zip Code)



51376049  
1/2  
51376049  
INTERCOUNTY TITLE

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My commission expires 02/26/2008

Prepared by:

M.Hoy/NTC, 420 N. Brand, Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

TEMPA DC 210DC



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Property of Cook County Clerk's Office