

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203

TIMC: 0967053
Inv: 0576512729
GMAC: 306574764
FHLMC

99521449

5380/0039 52 001 Page 1 of 3
1999-06-01 09:10:35
Cook County Recorder 25.50



99521449

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
TEMPLE-INLAND MORTGAGE CORPORATION, a Nevada Corporation,
whose address is 1300 S. Mopac, Austin, TX 78746, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corp., with
offices located at 3451 Hammond Avenue, Waterloo, IA 50702,
its successors or assigns, (assignee).
Said mortgage bearing the date 02/23/94, made by
SULTAN ALI GILANI AND GULBANU GILANI
to **TEMPLE-INLAND MORTGAGE CORPORATION**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book _____ Page _____
as Instr# 94-192137
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 6341 N LEAVITT ST
04/16/99 CHICAGO, IL 60659 14-06-110-046
TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION
SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA
CAPITOL MORTGAGE BANKERS, INC.

By: *Kansas Wilson*
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of April, 1999, by Kansas Wilson
of **TEMPLE-INLAND MORTGAGE CORPORATION, A NEVADA CORPORATION,**
SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS AND FKA
CAPITOL MORTGAGE BANKERS, INC.
on behalf of said CORPORATION.

Jim Beasley
Jim Beasley Notary Public



*SVB
P
MAY 1999
E*

Prepaid **UNOFFICIAL COPY**

AFTER RECORDING SEND TO:
TEMPLE-INLAND MORTGAGE CORPORATION
2500 S. Highland Ave. #110
Lombard, IL 60148

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94192137

9403046159

967053

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 23, 1994. The mortgagor is SULTAN ALI GILANI AND GULBANU GILANI HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to TEMPLE-INLAND MORTGAGE CORPORATION

DEPT-01 RECORDINGS \$35.00
149999 TRAM 3025 03/01/94 11:34:00
17094 \$ *-94-192137
COOK COUNTY RECORDER

which is organized and existing under the laws of Nevada, and whose address is P.O. Box 40 Austin, TX 78767 ("Lender"). Borrower owes Lender the principal sum of SEVENTY ONE THOUSAND TWO HUNDRED & 00/100

Dollars (U.S. \$ 71,200.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2009. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 12 (EXCEPT THE SOUTH 69 FEET 11 1/2 INCHES AND ALSO, EXCEPTING THE EAST 22 FEET OF THE WEST 37 FEET OF THE NORTH 22 FEET OF THE WEST 37 FEET OF THE NORTH 23 FEET THEREOF) IN BLOCK 1 IN WIETOR'S DEVON-LEAVITT ADDITION TO NORTH EDGEWATER IN THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-06-110-046

which has the address of 6341 N. LEAVITT STREET CHICAGO [Street, City, Illinois 60659 ("Property Address"); (Zip Code)]

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

3500

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94192137

Initials: S.G. G.G.

CH 308767

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My commission expires 02/26/2008

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152

TEMPA DC 210DC



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Property of Cook County Clerk's Office