

UNOFFICIAL COPY

Loan No. 0430470815

When recorded mail to:

ACCUTRAN SERVICES, INC. 14405 WALTERS RD., #100 HOUSTON, TX 77014 99521522

5380/0112 52 001 Page 1 of 2 1999-06-01 11:13:16

Cook County Recorder

23.50





RELEASE OF MORTGAGE

BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 5, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97660332, releases, conveys and quit claims unto RIELLA MFDRANO, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION:

7515 W TIFFANY DR UNIT 3W ORLAND PARK, JL. 60462

27-13-409-023-1005

IN WITNESS WHEREOF, said BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, ras caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, May 6, 1999.

BANKERS TRUST COMPANY AS TRUSTEL LESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT

(SEAL)

RESOLUTION

BY:

Chris White Vice President

> 5-4 P-2 NM-4 D3. PW

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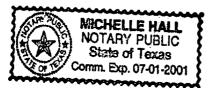
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and recarial seal this date, May 6, 1999.



Notary Public in and for the State of Texas

UNIT 3-WEST, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PALCEL); LOT 58 IN COLONADES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89,597,073, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH ON SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PIN # 27-13-409-023-1005

This document was prepared by: ACCUTRAN SERVICES, INC. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77014

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