

AC185738-DB
FIRST AMERICAN TITLE
100

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WARRANTY DEED

MAIL TO:

KENTE NOULT
100 N. LA SALLE
SUITE 2200
CHICAGO, IL 60602

99521601

5384/0041 45 001 Page 1 of 3
1999-06-01 09:38:05
Cook County Recorder 25.50



99521601

UNMARRIED

THE GRANTOR, Megan Crisham, of the City of Evanston, County of Cook, State of Illinois, for and in consideration of TEN and NO/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEY AND WARRANT to Dana L. Henshell of the City of Evanston,

all interest in the following described real estate situated in the County of Cook and State of Illinois, to wit:

See Attached Legal Description

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises

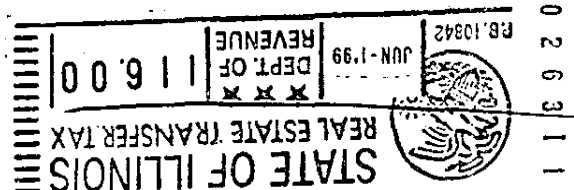
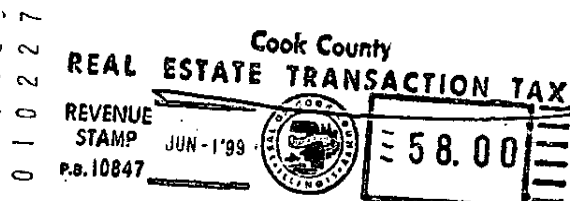
SUBJECT TO: Taxes for 1997, 1998 and subsequent years; building line per plat of subdivision; covenants, conditions and restrictions of record.

Permanent Real Estate Index Number: 11-19-403-019-1012

Address of Real Estate: 809 Judson, Evanston, Illinois

Dated this 26 day of May, 1999.

*McCrisham (SEAL)



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I, a notary public in and for, and residing in Cook County, in the State of Illinois aforesaid, DO HEREBY CERTIFY, that Megan Crisham, personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth,

Given under my hand an notarial seal, this 26 day of May, 1999.

Lisa D. Walz
Notary Public

CITY OF EVANSTON
Real Estate Transfer Tax
City Clerk's Office

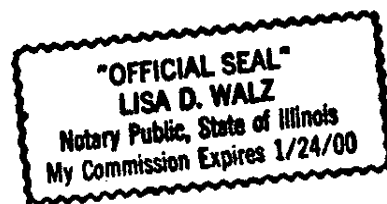
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PAID MAY 27 1999

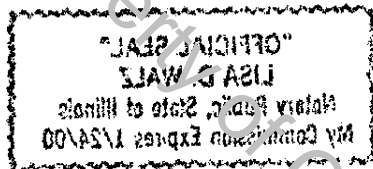
Amount \$

580⁰⁰

Agent CMD



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Property of Cook County Clerk's Office

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99521601

Schedule C

File No.: AC185732

LEGAL DESCRIPTION:

UNIT NUMBER 809-2-E IN STONELEIGH COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468873, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. UNIT NUMBER 815 3-E IN STONELEIGH COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468873, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.