## **UNOFFICIAL COPY**

	* CITY OF CHICAGO *  REAL ESTATE TRANSACTION TAX *  DEPT. OF  REVENUE MAY27'99  * PR. III 95	99521918 5385/8058 83 801 Page 1 of 3 1999-86-81 18:51:88 Cook County Recorder 25.08
	* CITY OF CHICAGO *  REAL ESTATE TRANSACTION TAX *  DEPT. OF  REVENUE MAY27'99 9 9 9 0 0 *  REAL ESTATE TRANSACTION TAX *  REVENUE MAY27'99 9 9 9 9 0 0 *	THE ABOVE SPACE FOR RECORDER'S USE ONLY
effe	delivered to said Bank in pursuance of a trust agreement of 19 97 , and known as Trust Number 12079	(the "Trustee"), and HUSBAND & WIFE, NOT AS JOINT TENANTS AND NOT AS TIRETY  (the "Grantees")
95719 LND LIMILED	Witnesseth, that the Trustee, in consideration of the sur and other good and valuable considerations in hand paid following described real estate, situated inCOOK	, does hereby grant, sell and convey unto the Grantee(s), the County, Illinois, to wit:
ASSUMET OTTO #77	* CITY OF CHICAGO *  REAL ESTATE TRANSACTION TAX *  REPT. OF REAL ESTATE TRANSACTION TAX *  REAL ESTATE TRANSACTION TAX *  REAL ESTATE TRANSACTION TAX *  REPT. OF CHICAGO *  REAL ESTATE TRANSACTION TAX *  REPT. OF CHICAGO *  REAL ESTATE TRANSACTION TAX *  REPT. OF CHICAGO *  REAL ESTATE TRANSACTION TAX *  REPT. OF CHICAGO *  REAL ESTATE TRANSACTION TAX *  REPT. OF CHICAGO *  REAL ESTATE TRANSACTION TAX *  REPT. OF CHICAGO *  REAL ESTATE TRANSACTION TAX *  REPT. OF CHICAGO *  REAL ESTATE TRANSACTION TAX *  REPT. OF CHICAGO *  REAL ESTATE TRANSACTION TAX *  REPT. OF CHICAGO *  REAL ESTATE TRANSACTION TAX *  REPT. OF CHICAGO *  REPT. OF CHIC	7–16–108–028–0000

BOX 333-CTI

FORM NO:098-8028A OCT 97

99521918

To Have And To Hold the same unto the Grantee(s) as afdresain and to the preveruse, benefit and behoof of the Grantee(s) forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said. Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

**Attest:** 

**LaSalle National Bank** 

	as Trustee as aforesaid,		
Closing Calle	By nancina Carlin		
Assistant Secretary	Assistant Vice President		
This instrument was prepared by:	ASALLE NATIONAL BANK		
NANCY A CARLIN	☐ Real Estate Trust Department		
Ox	- Chicago, Illinois 60603-4192		
Sate of Illinois County of Cook  SS:			
, THE UNDERSIGNED	a Notary Public in and for said County,		
in the State aforesaid, <b>Do Hereby Certify</b> that	NANCY A CA		
in the state alliesald, but never that			
Assistant Vice President of LaSalle National Bank, and			
foregoing instrument as such Assistant Vice President and day in person and acknowledged that they signed and de and as the free and voluntary act of said Trustee, for the Secretary did also then and there acknowledge that he as	the same persons whose names are subscribed to the different Assistant Secretary respectively, appeared before me this divered said instrument as their own free and voluntary act, are uses and purposes there're set forth; and said Assistant custodian of the corporate sea' of said Trustee did affix said in free and voluntary act, and as the rice and voluntary act of		
Given under my hand and Notarial Seal this 9TH	day of 1 MARCH A.D. 19 99		
	Said Water		
	Notary Public		
Box No.  TRUSTEE'S DEED  Address of Property  LaSalle National Ban  Trustee	LaSalle National Bank 135 South LaSalle Street Chicago, Illinois 60603-4194		
8	2		

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Metropolitan Place Condominium

## LEGAL DESCRIPTION

PARCEL1: UNIT 418 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, J. ANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION CONDOMINIUM RECORDED A.S DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEXEST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-57, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED 10 THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR CF) ARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CALATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER, 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPPURTENANT TO THE ABOVE DESCRIBED IT AL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, A AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SALD DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL.

Street Address: 130 S. Canal Street

Unit 418 and Parking Space 57

City: Chicago

County: Cook

Permanent Index Number (s): 17-16-108-027-0000 and 17-16-108-028-0000

Mail 78. JOAN TENONO 16/16 N. Damen Swite 100 Micoro, FL 60647