UNOFFICIAL COPY

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5385/0060 03 001 Page 1 of 1999-06-01 10:51:34

Cook County Recorder



This form was prepared by. MIDWEST MORIGAGE SERVICES 1901 SOUTH MEYERS OAKBROOK TERRACE, IL, 60181

, address: , tel. no:

708-691-2414

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned horder of a Mortgage (herein "Assignor") whose address is 2021 N. CLARK STREET, CHICAGO IL, 60614 does hereby grant, sell, assign, transfer and convey unto the MIDWEST MORTGAGE SERVICES

a corporation organized and existing under the laws of A DELAWARE CORPORATION whose address is 900 TOWER DR, TROY, MI 480:8 a certain Mortgage dated MARCH 23, 1999

(herein "Assignee"),

, made and executed by

MATTHEW T LIPKIN A MARRIED MAN AND JENNIFER & LIPKIN HIS WIFE 99521919

to and in favor of MID TOWN BK & TR CO OF CHICAGO property situated in **COOK** of ILLINOIS

upon the following described County, State

SEE ATTACHED LEGAL ADDENDUM "A"

TAX ID# 17-16-108-027-0000 & 17-16-108-028-0000

such Mortgage having been given to secure payment of TWO HUNDRED THIRTY FIVE THOUSAND AND 00/100

(\$ 235,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK

County,

ILLINOIS State of

, together with the note(s) and obligations therein described and the

money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 9505) (IL) (9505)

4/95

BONART CHE # 7785719 LUI LIMILLER

VMP MORTGAGE FORMS - (800)521-7291



99521920

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

		MID TOWN BK & TR CO OF CHICAGO
Witness		(Assignor)
		By: baihare Lolustia
Witness A		(Signature)
		BARBARA ZALUSKA
Attest		LOAN OPERATIONS MANAGER
Seal:	OFFICIAL SEAL GURPREET SINGH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXHSDEEF, 12-12002 Feser	(TYPED NAME AND TITLE OF SIGNER)
	TO SHARLOOF EARL SEP. 27/2002	, to the many many many many many many many many

State of ILLINCIS County/City/Parish of

ON 03/23/99 BEFORE ME PETSONALLY CAME THE ABOVE NAMED

KNOWN TO ME TO BE THE PER ON WHO EXECUTED THE ABOVE INSTRUMENT FOR MID TOWN BK & TR CO OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

THIS INSTRUMENT DRAFTED BY MIDWEST MORTGAGE SERVICES 1901 SOUTH MEYERS RD OAKBROOK TERRACE, IL60181

P.C TROY, ... MIDWEST MORTGAGE SERVICES ATTN: LOAN REVIEW, 5TH FL

995(IL) (9505)

STREET ADDRESS: 130 UNO FFICIAL COPY

CITY: CHICAGO

TAX NUMBER:

COUNTY: COOK

99521920

LEGAL DESCRIPTION:

PARCEL 1: UNIT 418 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~ 992146670 , together with ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE 57, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER ~ <u>997/4/0-7/0</u>.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, AS C.
TER, UPC

COLUMN CLEART'S OFFICE ENJOYMENT AND SUFFORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER -99214/00 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.