

UNOFFICIAL COPY

MAIL TO
Prepared by: CHICAGO BANCORP, INC.

99522537

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614

5386/0052 04 001 Page 1 of 1
1999-06-01 10:22:01
Cook County Recorder 43.00

LOAN NO. 11117034

Space Above This Line For Recording Data



Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and that certain Mortgage dated **MAY 4, 1999**
executed by **JOHN HIJAWI, AN UNMARRIED PERSON**

to **CHICAGO BANCORP, INC.**
a corporation organized under the laws of Illinois and whose principal place of business is
1640 NORTH WELLS SUITE 105, CHICAGO, ILLINOIS 60614
and recorded in O.R. Book _____ Page _____ **COOK** County Records
State of **ILLINOIS** described hereinafter as follows

**UNIT 201 IN THE FULTON STREET LOFTS CONDOMINIUMS, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 15, 16 AND 17 IN BLOCK 13 INSTEPHEN F. GALK'S SUBDIVISION OF BLOCK 12 IN CARPENTERS ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 98946531, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.**

99522536

P.I.N. 17-08-408-002-0000, 17-08-408-003-0005
Commonly known as 1118 W. FULTON STREET #201
CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **MAY 4, 1999**
CHICAGO BANCORP, INC.

By:
Its:

By:
Its:

STATE OF ILLINOIS

COUNTY OF COOK

On **MAY 4, 1999**
State personally appeared
known to me to be the
and

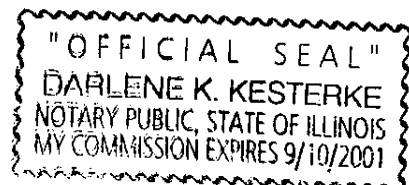
before me, the undersigned, A Notary Public in and for said County and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

[Signature]

OSB-104 (03/98)



16 ASSIGNMENT CTC # 78036087 AND MILLER 4084

BOX 333-C11