7I 62334

UNOFFICIAL CO92/0034 02 001 Page 1

1999-06-01 09:57:09

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621106670



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANNY RADOJEVICH, UNMARRIED, its/his/hers/ heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 5, 1995, and recorded on October 1, 1995, in File 95668308 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 12 IN BLOCK 4 IN 1ST ADDITION TO CLEARING, A SUBDIVISION OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #19202150170000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5617 WEST 64TH PLACE, CHICAGO, IL, 60638

Witness my hand and seal April 2, 1999.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

Assistant Vice President

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: Ouachita

59522719

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 2, 1999

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Melinda A. Stokes Chase Manhattan Mortgage Corp.

1505 N. 19th Street P.O. Box 4025

Monroe, LA 71211-9981 Loan No: 0001621106670

OFFICE County of: Cook



11.00 Revised 6/98

