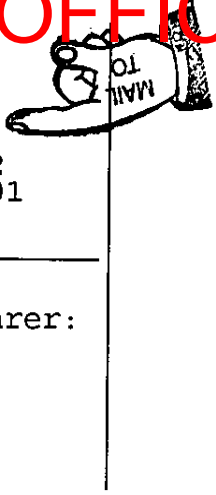


Mail To:

PATRICIA L ZARATE
9510 S KOLMAR AVE APT 202
OAK LAWN, IL 60453-7201



99522720

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 17594829

Recorder's Stamp

STL 04907

Know All By These Presents, that
of the County of _____ and State of _____
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
PATRICIA L. ZARATE, A SINGLE PERSON

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date OCTOBER 31ST, 1994 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 94-943429,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION



Permanent Index Number(s): 24-10-101-007/014-016/022

Executed on



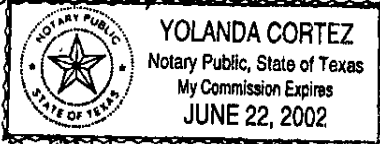
Illinois Housing Development Authority
by its Attorney in Fact
HomeSide Lending, Inc.

By

State of _____

County of _____

The foregoing instrument was acknowledged before me on _____, of
by _____, of
a corporation, on behalf of said corporation.



Notary Public

Paid in Full: 99-03-11
Requested by: Y CORTEZ

Inv. Pool TD7-013
PFIL - 032599KD

UNOFFICIAL COPY

99522720

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NUMBER 202 IN HERITAGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN A.T. MARAS COMPANY RESUBDIVISION OF LOTS 1, THROUGH 6 INCLUSIVE AND LOTS 17, 18 AND 19 IN BLOCK 4 IN CHARLES V. MCERLEAN'S 95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS TOGETHER WITH THE SOUTH 11 FEET OF THE VACATED EAST AND WEST ALLEY NORTH OF AND ADJOINING LOTS 6 AND 19 AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94,289,062, AS MAYBE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

END OF SCHEDULE A

PROCESSED BY Cook County Clerk's Office