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3389/0022 48 001 Page 1 of 3
1999-06-01 09:26:39
Cook County Recorder 25.50



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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 0602034336
Index: 165295
JobNumber: 405_9919

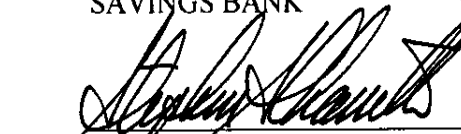
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GREGORY S. SEGALL AND JULIE A. SEGALL
Original Mortgagee: CHICAGO BANCORP, INC.
Original Loan Amount: \$136,600.00
Property Address: 6530 N. NEWGARD AVENUE #2N, CHICAGO, IL 60626
Date of DOT: 2/2/98
Date Recorded: 2/9/98
Doc. / Inst. No: 98104192
PIN: 11-32-316-020-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 14th day of April 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK



 Stephen G. Charrette
 Assistant Vice President



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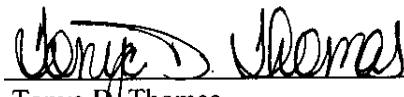
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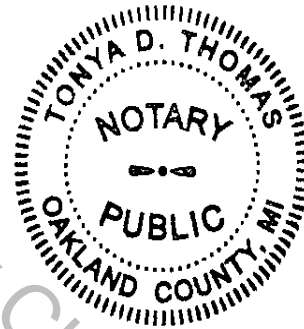
STATE OF Michigan
COUNTY OF Oakland

On this the 14th day of April 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D. Thomas
Notary Public, Oakland County, Michigan
My Commission Expires 7/05/2003



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PROPERTY

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EXHIBIT 'A'

JOB #: 405-9916

LOAN #: 0602034336

INDEX #: 165295

PARCEL 1:

UNIT 2N IN PROFESSOR'S ROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN BARTLEME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY L.C. PAINE FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97149891, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97149891

SEE LEGAL DESCRIPTION ATTA
PIN # 11-32-316-020-0000

Property of Cook County Clerk's Office