UNOFFICIAL CO3 57002 27 001 Page 1 of

Recording Requested By:
American Reconveyance Corporation

1999-06-01 10:19:12

Cook County Recorder

23.00

When Recorded Return To:

American Reconveyance Corp. 25600 Rye Canyon Rd. Suite B Valencia, CA 91355-

SATISFACTION

| 1880|| \$600 \$600 \$150 \$150 \$150 \$100 \$100 \$500 \$100

GE Capital Mortgage Services, Inc # J031536790 "LE SERVE" Lender ID:281/ Cook, Illinois
KNOW ALL MEN BY THESE PRECENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRISTINE LE SFRYE AND MARK R LE SERVE,

Original Mortgagee: CDK MORTGAGE, INC.

Dated: 05/05/1998 and Recorded 05/13/1/98 as Instrument No. 98395543

Book/Reel/Liber 7445, Page/Folio 0298, in the County of COOK State of ILLINOIS

Legal:

LOT 46 IN BLOCK 2 IN ZERO PARK, IEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S. H. KERFOOT'S RESURDIVISION OF LOTS 1 TO 20, INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST % OF THE NORTHWEST % OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-08-117-025-0000

Property Address: 1468 West Berwyn Avenue, Chicago, IL, 60/49

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE Capital Mortgage Services, Inc.

On <u>April 08, 1999</u>

DEDTRIC PERKINS, VICE PRESIDENT

LGI*19990407-0079 ILCOOK COOK IL BAT: 99999 KXILSOM1

BOX 333-CTI

Page 2 Satisfaction

STATE OF California

COUNTY OF Los Angeles

ON April 08, 1999, before me, Vasmina Rios, a Notary Public in and for Los

Angeles County in the State of California Angeles County, in the State of California, personally appeared Dedtric Perkins, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

03/11/2003 Notary Expires.

#1212746

1212747

LAURIE SANCHEZ COMM. #1212747 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Mar. 11, 2003

Ve Ca. Villiomi (This area for notarial seal) Prepared By: Stanley Gainsforth, 25500 Rve Canyon Rd, Ste B, Valencia, CA 91355 661-294-1342 LGI*19990407-0079 ILCOOK COOK IL BAT: 99999/003153679' KXIL TOM1

UNOFFICIAL COPY

The Clark's Office