

UNOFFICIAL COPY

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1999-06-01 13:15:36
Cook County Recorder 23.50



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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 0011422980

**Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 13931 S JAMES DR CRESTWOOD, IL 60445 Pin No. 28-04-301-014-1002

PARCEL 1: UNIT 802 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 4 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23463828, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23463828, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **SHARON KING (MARRIED TO DON KING)**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 10 day of MAY, A.D. 1996, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --; as Document No. 96377851, and a certain Assignment of Real Estate Mortgage bearing date the - day of -, A.D. -, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume - of Records, on page -, as Document No. -}

Property of Cook County Clerk's Office

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1/13/99
US-422162-04
SN
LTS

Loan No. 0011422980

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 29 day of APRIL, 1999

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Alisha M. Marshall* Vice President

ALISHA M MARSHALL

Attest: *Teresa J. Teuschler* Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

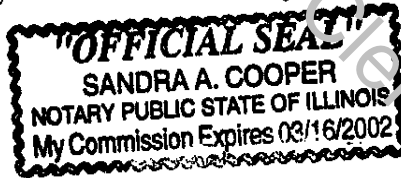
Given under my hand and notarial seal, this 29 day of APRIL A.D. 1999

This instrument was prepared by:

Sandra A. Cooper
Notary Public

C CHAPMAN

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



MAIL TO:

NAME SHARON KING
ADDRESS 13931 S JAMES DR
CITY, STATE, ZIP CRESTWOOD, IL 60445
LOAN REPAYED 01-20-99



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE